

AUG 20 11 25 AM 1960

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE NORTH

Know All Men by These Presents:

That Howard W. Mungo in the State aforesaid, in consideration of the sum of (\$1.00) One and no/100 DOLLARS, and the assumption of mortgages as hereinbelow stated to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Herbert C. Wood, his heirs and assigns forever:

All that lot of land with the buildings and improvements thereon, situate on the South side of Everest Street, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 20, Section B, on plat of Green Forest, made by Woodward Engineering Company, January 1956, recorded in the RMC Office for Greenville County, S. C., in plat book KK at page 85, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the South side of Everest Street, at joint front corner of Lots 19 and 20, running thence along the line of Lot 19, S 13-46 W, 186.8 feet to an iron pin; thence N 85-25 W, 90 feet to an iron pin; thence along the rear line of Lots 1 and 2, Section A, Green Forest Subdivision, N 12-08 E, 199.8 feet to an iron pin on the South side of Everest Street; thence along Everest Street, S 77-08 E, 92 feet to the beginning corner.

This is the same property conveyed to me in deed book 647 at page 11.

Grantee to pay 1960 taxes.

The Grantee herein assumes the balance due of approximately \$12,250.00 on mortgage to Prudential Life Insurance Co., and also assumes the balance on mortgage due Grantee in the amount of \$4,600.70 plus interest. Grantee also assumes \$750.00 note due by Grantor to Grantee.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19 day of August in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

[Signatures of witnesses]

Howard W. Mungo (Seal)
[Signature] (Seal)
[Signature] (Seal)
[Signature] (Seal)

State of South Carolina

Personally appeared before me Jan L. Young

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Howard W. Mungo sign, seal and as his act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 19 day of August, A. D., 1960
[Signature] (Seal)
Notary Public for South Carolina

[Signature]

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mattie P. Mungo wife of the within named Howard W. Mungo did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Herbert C. Wood, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of August, A. D., 1960
[Signature] (Seal)
Notary Public for South Carolina

Mattie P. Mungo

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A.
Recorded this 20th day of August 19 60, at 11:25 M., No. #5163

P16.1-1-62