

BOOK 657 PAGE 30

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That GOSPEL ADVERTISING ASSOCIATION, INC.

in the State aforesaid, in consideration of the sum of FIVE & NO/100 -----
and the Premises ----- Dollars

to ----- it ----- in hand paid at and before the sealing of these presents
by William S. H. Piper, as Trustee -----

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by
these presents do grant, bargain, sell and release unto the said William S.H. Piper, as
Trustee, his successors and assigns

all that piece, parcel or lot of land in Chick Springs Township, Greenville

County, State of South Carolina in School District 9-B. situated on the South side of
the Super Highway No. 29, and having the following metes and bounds, to-wit:

BEGINNING at a stake on the South side of U. S. Highway No. 29, at the N. E.
Corner of Lot No. 2, and runs thence S. 22-45 E. 200 feet along the line of Lot No. 2
to a stake; thence N. 67-15 E. 100 feet along the line of Lots 28 and 29, to a stake;
thence N. 22-45 W. 200 feet along the line of Lot No. 5, to a stake; thence S. 67-
15 W. 100 feet along the U. S. Highway No. 29, to the beginning corner, and being
lots Nos. 3 and 4, of a sub-division of the B. F. Flynn Estate as per blue print
made by H. S. Brockman, Surveyor, under date of May 9th, 1947. Recorded in RMC
Office for Greenville County in Plat Book R, at page 81.

ALSO: All those certain pieces, parcels or lots of land in the County and State afore-
said, being known and designated as Lots Nos. 28 and 29 of B.F. Flynn Estate, and
having the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Highland Street at the Southeastern
corner of Lot No. 27, and running thence N. 77.35 E. 200 feet along said Highland
Street to a stake; thence N. 9-11 W. 204 feet along line of Lot No. 32 to a stake;
thence S. 67-15 W. 200 feet along line of Lots Nos. 3, 4, 5, and 6 to a stake; thence
S. 7-18 E. 163 feet along line of Lot No. 27 to the beginning corner, and being
Lots Nos. 28 and 29 as per Blue Print made by H. S. Brockman, Surveyor, under date
of May 9th, 1947, said plat recorded in the RMC Office for Greenville County in
Plat Book R, Page 81.

THE TERMS OF THIS TRUST ARE AS FOLLOWS:

1. The Trustee shall hold, manage and operate the property with full power to
rent, lease, mortgage and sell the property upon such terms and conditions
as he in his discretion shall determine. The power of sale is unlimited and the
Trustee is given the specific authority to execute a fee simple warranty deed and
to sell the property either at public or private sale.

79.4-2-9, 10, 34 & 35