FILED BM 10-58-TITLE OF REAL ESTATE —Form 1371/2—W. A. Serbt & Co. Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA COUNTY OF Greenville JUL 28 2 14 PM 1960

COUNTY OF Greenville

OLLIE, Trans. All Men by Chese Presents:

That W. E. Shaw, as Trustee for W. E. Shaw and W. N. Leslie in the State aforesaid, in consideration of the sum of Nineteen Hundred Ninety and 25/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto John Thomas Davis, Jr., his heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot #42; of a subdivision known as Pinehurst, Section 2, property of W. J. Burty, according to a plat prepared by J. Mac Richardson, April 1960, and according to said plat having the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of lots #42 and #41, on the eastern fide of Linden Drive, and running thence along the line of lot #41, N. 81-15 E. 182.6 feet to an iron pin at the joint rear corner of lots #42, 41, 33, and 32; running thence S. 13-36 E. 90.03 feet to an iron pin at the joint rear corner of lots #42 and #43; running thence S. 81-15 W. 189.6 feet to an iron pin on the eastern side of Linden Drive; running thence along the eastern side of Linden Drive, N. 9-09 W. 90 feet to an iron pin, point of beginning.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever.

ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

|    |          |     | grantor's(s') hand |            | this | 1 27 t | h   |    | day of . | July    |   |
|----|----------|-----|--------------------|------------|------|--------|-----|----|----------|---------|---|
| οf | our Lord | One | Thousand Nine Hu   | indred and |      | Sixty  | 1.0 | E. |          | Trustes | _ |

Sealed and Delivered in the Presence of (Seal) (Seal)

State of South Carolina

Personally appeared before me Herbert E. Rudd

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) W. E. Shaw as Trustee for W. E. Shaw sign, seal and as  $% \left( \mathbf{h}\right) =\mathbf{h}$  act and deed deliver the within and W. N. Leslie written deed, and that he, with witnessed the execution thereof.

| Sworn to before me this 27th                        | Herbert & Rudd |
|---|----------------|
| Mency Cracy (Seal) Nglary Public for South Carolina |                |

State of South Carolina

RENUNCIATION OF DOWER NOT NECESSARY

Notary Public, do hereby certify COUNTY OF ...

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

|     | GIV    | VEN under my hand and seal this                     | •        |
|-----|--------|---|----------|
| day | of     | , A. D., 19   |          |
|     | · ·- · | Notary Public for South Carolina                    |          |
| Can | celled | ed documentary stamps attached: S. C. \$; U. S. \$; |          |
| Rec | orded  | d this 28th day, of July 1960, at 2:14 PM, No. 2995 | <u> </u> |

435-2-71