



Know All Men by These Presents:

in the State aforesaid, That TALMER CORDELL in consideration of the sum of THREE THOUSAND TWO HUNDRED TWENTY-FOUR AND 21/100 DOLLARS, PLUS ASSUMPTION OF MORTGAGES LISTED BELOW:
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. KENNETH PITTMAN, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 14 as shown on a plat of the property of South Forest Estates, prepared by Pickell & Pickell, Engineers, August 29, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book GG at Page 181, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of East Belvedere Road, joint front corner of Lot Nos. 13 and 14 and running thence with the joint line of said lots, N. 57-25 E. 125 feet to an iron pin the joint rear corner of Lot Nos. 13 and 14; thence with the rear line of Lot No. 14, N. 32-25 W. 53.2 feet to an iron pin, the joint rear corner of Lot Nos. 14 and 15; thence with the joint line of said lots S. 71-03 W. 127.1 feet to an iron pin on the Eastern side of East Belvedere Road the joint front corners of Lot Nos. 14 and 15; thence with the curvature of said lot, the chord of which is S. 12-18 E. 11.8 feet to an iron pin on the Eastern side of said road; thence with the Eastern side of said road N. 25-02 E. 71.5 feet to the point of beginning.

AS part of the consideration herein the grantee assumes and agrees to pay the balance due on those certain mortgages recorded in the R. M. C. Office for Greenville County in Mort-

gage Vol. 768, Page 28 and Mortgage Vol. 767, Page 525, TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

ess the grantor's(s') hand and seal

ur Lord One Thousand Nine Hundred and sixty	Jahner Corelete (Seal)
ed, Sealed and Delivered in the Presence of	(Seal)
Ludy L. Cohen	(Seal)
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red M. If Grald	(Seal)
V	

State of South Carolina

Personally appeared before me Linda L. Coker

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Talmer Cordell sign, seal and as his Fred N. McDonald written deed, and that she, with

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this... Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

I, Fred N. McDonald

Notary Public, do hereby certify

COUNTY OF .... unto all whom it may concern, that Mrs. Elizabeth B. Cordell

GREENVILLE

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. Kenneth Pittman, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN un	der my hand and	seal this	25th
dav of J	uly	A.	D., 19.60
Ful II	W Consultation Notary Publ		(Seal)
	Notary Publ	lic for Sout	h Carolina

Eljalith & Condell

		attached: S	S.C.\$:	U. S. \$		
Cancelled	documentary stamps	attached. L	T11 7 37	106O	. 5 P. w	No 3001
Recorded	this	day o	of July	1960 ,	at	110
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