

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

Know All Men by These Presents:

That **Larry G. Shaw** in the State aforesaid,  
in consideration of the sum of **Thirteen Hundred Ninety Five and no/100**-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Waymond A. Mills, his heirs and assigns:**

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as lot #50, of a subdivision known as Thornwood Acres, property of Williams Land Company, Inc., according to plat prepared by Jones & Sutherland, Engineers, dated December 1958, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book MM, at Page 59, and according to a more recent plat prepared by J. Mac Richardson, dated June 1960, and according to said plat having the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of lots #50 and #51, and running thence along the line of lot #51, S. 40-52 W. 170 feet to an iron pin in the line of lot #42; running thence N. 49-08 W. 70.7 feet to an iron pin in the line of lot #43; running thence along a new line along the line of lot #49, N. 40-59 E. 120.1 feet to an iron pin; thence continuing along said new line N. 35-31 E. 50 feet to an iron pin on the southern side of Brushy Creek Road; running thence along the southern side of Brushy Creek Road, S. 49-08 E. 80 feet to an iron pin, point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **13th** day of **July** in the year of our Lord One Thousand Nine Hundred and **Sixty**

Signed, Sealed and Delivered in the Presence of

*L. C. Montgomery, Jr.*  
*Nancy Craig*

*Larry G. Shaw* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina

Personally appeared before me **L. C. Montgomery, Jr.**

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) **Larry G. Shaw,** sign, seal and as **his** act and deed deliver the within written deed, and that he, with **Nancy Craig** witnessed the execution thereof.

Sworn to before me this **13th** day of **July**, A. D., 19**60**.  
*Nancy Craig* (Seal)  
Notary Public for South Carolina

*L. C. Montgomery, Jr.*

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, **Nancy Craig,**

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Joyce M. Shaw** wife of the within named **Larry G. Shaw,** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Waymond A. Mills, his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **13th** day of **July**, A. D., 19**60**.  
*Nancy Craig* (Seal)  
Notary Public for South Carolina

*Joyce M. Shaw*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P.  
Recorded this **26th** day of **July**, 19**60**, at **5:00** M., No. **#2721**

P16.1-1-155.1