



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Walter W. Goldsmith ----- in the State aforesaid,
in consideration of the sum of Five Hundred Ninety-five (\$595.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said J. L. Watson and Dorothy Watson, their heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina being known and designated as lot 56 Englewood Drive, Englewood Estates, Section B, as shown by a plat thereof dated November 1951, recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at page 11 and having the following metes and bounds:

BEGINNING at an iron pin on the north side of Englewood Drive at joint front corners of lots 57 and 56 and running N. 87-30 W. 75 feet to an iron pin at joint front corners of lots 56 and 55; thence with the line of lots 56 and 55 N. 2-30 E. 150 feet to an iron pin at rear corners of lots 55 and 56; thence S. 87-30 E. 75 feet to an iron pin at rear corners of lots 56 and 57; thence with the line of lots 56 and 57 S. 2-30 W. 150 feet to an iron pin on Englewood Drive, the point of beginning.

Restrictions: This property shall not be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence is to cost less than \$8000.00; no residence shall be erected nearer than 50 feet to the front line nor shall a residence be erected on any lot not having 50 feet; or more frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEES herein to pay taxes for the year 1960.

This property is conveyed subject to any rights of way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of July in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Frances Smith
James R. Shirley Jr

Walter W. Goldsmith (Seal)

(Seal)

State of South Carolina

Personally appeared before me *Frances Smith*

COUNTY OF GREENVILLE

and made oath that S he saw the within named grantor(s) *Walter W. Goldsmith* sign, seal and as his act and deed deliver the within written deed, and that S he, with *James R. Shirley Jr* witnessed the execution thereof.

Sworn to before me this 25th day of July A. D., 1960.
James R. Shirley Jr (Seal)
Notary Public for South Carolina

Frances Smith

State of South Carolina

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

COUNTY OF GREENVILLE

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 26th day of July 19 60, at 9:30 M. No. #2753
404-7-9