

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JUL 25 9 41 AM 1960

Know All Men by These Presents:

That I, H. T. Batson, OLLIE J. WORTH in the State aforesaid, in consideration of the sum of One Hundred and no/100 (\$100.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James P. Coleman, his heirs and assigns forever:

All that certain piece, parcel or strip of land lying and being near the City of Greenville, S. C., on the southerly side of Woods Road and the northerly side of Lots 29 and 30, said Lots 29 and 30 shown on the plat of the property of James P. Coleman as recorded in the RMC Office for Greenville County, S. C. in Plat Book UU, page 51, and the strip hereinafter described being shown as Addition to Plat of the Property of James P. Coleman made by Dalton & Neves, dated July, 1960, and having according to the aforementioned Addition to Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Phillips Trail (formerly called County Road), which iron pin is the northwesterly corner of Lot 30, and running thence along the northerly line of Lot 30 and Lot 29, N 84-59 E 344.3 feet to an iron pin in the line of Lot 29; thence N 8-12 E 20 feet to a point in the center of Woods Road; thence along the center of Woods Road N 86-58 W 345.2 feet to a point in the center of Woods Road and on the easterly edge of Phillips Trail; thence S 5-14 W 8 feet to an iron pin at the southeasterly corner of the intersection of Woods Road and Phillips Trail, the point of beginning.

This is a small portion of the property conveyed to the grantor herein by deed of F. P. Berry, recorded in the RMC Office in Deed Book 63, page 126.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of July in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Eunice D. Shelton (Seal)
Schaefer B. Kendrick (Seal)
H. T. Batson (Seal)

State of South Carolina,

Greenville County

Personally appeared before me Eunice D. Shelton

and made oath that she saw the within named grantor(s) H. T. Batson sign, seal and as his act and deed deliver the within written deed, and that she, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 23rd day of July A. D. 19 60
Schaefer B. Kendrick (Seal) Notary Public for South Carolina
Eunice D. Shelton (Seal)

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Schaefer B. Kendrick, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nora Batson wife of the within named H. T. Batson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James P. Coleman, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of July A. D. 19 60
Schaefer B. Kendrick (Seal) Notary Public for South Carolina
Mrs. Nora Batson (Seal)

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 25th day of July 1960 at 9:41 A. M. No. 2644
PT. OF 463-1-7 (P. 11/21)
OUT OF 463-1-8