

BOOK 655 PAGE 26

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.

Know All Men by These Presents:

That Robert E. Mason and Frances B. Mason in consideration of the sum of One and No/100 ^{OLLIE LAW NUMBER} ~~(1,00)~~ DOLLARS, and assumption of the mortgaged indebtedness, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. N. MAULDIN, as attorney-in-fact for J. H. MAULDIN, His Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Willow Spring Drive, being shown as Lot No. 14 on plat of Section 7, of East Highlands Estates, made by Dalton & Neves, Engineers, April 1959, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book MM, at Page 99, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Willow Spring Drive, at joint front corner of Lots Nos. 13 and 14 and runs thence with the line of Lot No. 13, S 18-37 W 150 feet to an iron pin; thence N 66-23 W 102 feet to an iron pin; thence with the line of Lot No. 15, N 30-50 E 150 feet to an iron pin on the South side of Willow Spring Drive; thence with the curve on Willow Spring Drive (the chord being S 66-44 E 75 feet) to the beginning corner.

The Grantees herein assume and agree to pay that certain note and Mortgage heretofore executed by the Grantors herein unto First Federal Savings and Loan Association.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15 day of July in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Jeanne Robinson
Jeanne Robinson
William B. James
William B. James

Robert E. Mason (Seal)
Frances B. Mason (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Jeanne Robinson

and made oath that she saw the within named grantor(s) Robert E. Mason and Frances B. Mason sign, seal and as their act and deed deliver the within written deed, and that she, with William B. James witnessed the execution thereof.

Sworn to before me this 15 day of July, A. D. 19 60
William B. James (Seal)
William B. James, Notary Public for South Carolina

Jeanne Robinson
Jeanne Robinson

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances B. Mason wife of the within named Robert E. Mason did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. N. Mauldin, as attorney in fact for J. H. Mauldin, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15 day of July, A. D. 19 60
William B. James (Seal)
William B. James, Notary Public for South Carolina

Frances B. Mason
Frances B. Mason

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 19th day of July 19 60, at 9:00 A. M., No. 2146

264-15-15