

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

JUL 14 11 10 AM 1960



Know All Men by These Presents:

That I, J. Alvin Gilreath

in the State aforesaid,
DOLLARS,

in consideration of the sum of Thirty Thousand and no/100 (\$30,000.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Jo Ann T. Walker, her heirs and assigns forever:

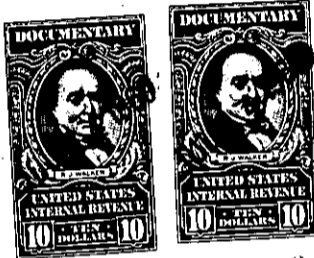
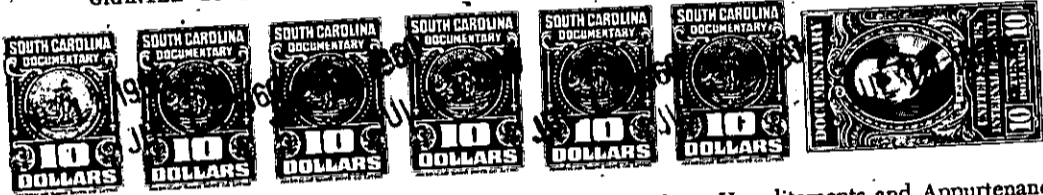
All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the easterly side of Partridge Lane, in the City of Greenville, S. C., and being designated as Lot No. 2 on the plat of the property of Frank Halter, et al., as recorded in the RMC Office for Greenville County, S. C. in Plat Book SS, page 39, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Partridge Lane, joint front corner of Lots 1 and 2, and running thence along the common line of said Lots S 82-33 E 184.6 feet to an iron pin; thence N 33-18 E 117.8 feet, more or less, to a point in the center of Reedy River; thence along the center of Reedy River, the traverse line being N 36-30 W 106.5 feet to a point in the center of Reedy River; thence S 33-10 W 29.9 feet to an iron pin; thence S 89-45 W 165.4 feet to an iron pin on the easterly side of Partridge Lane; thence along said Lane S 0-17 E 100 feet to an iron pin; thence continuing with said Lane S 4-09 W 34.9 feet to an iron pin, the point of beginning.

For deed into grantor see Deed Book 645, page 199.

For restrictions applicable to this subdivision, see Deed Book 530, page 487.

GRANTEE TO PAY 1960 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining:

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of July in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Schaefer B. Kendrick
Mayer R. Johnson, Jr.

J. Alvin Gilreath
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,

Personally appeared before me Mayer R. Johnson, Jr.

Greenville County

and made oath that he saw the within named grantor(s) J. Alvin Gilreath sign, seal and as his act and deed deliver the within written deed, and that he, with Schaefer B. Kendrick, witnessed the execution thereof.

Sworn to before me this 14th day of July A. D. 19 60
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Mayer R. Johnson, Jr.

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Schaefer B. Kendrick

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Merle P. Gilreath wife of the within named J. Alvin Gilreath did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jo Ann T. Walker, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of July A. D. 19 60
Schaefer B. Kendrick (Seal)
Notary Public for South Carolina

Mrs. Merle P. Gilreath

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 14th day of July 19 60, at 11:10 A.M., No. 1727