TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

ATRUM - MURTH

Know All Men by these Presents:

That Charles A. Grubbs

in the State aforesaid,

in consideration of the sum of One Dollar and assumption of mortgage set out DOLLARS, below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Margaret B. Grubbs, her heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the northwestern side of McKinney Road, near the City of Greenville, being shown as lot # 12 on a plat of the property of R. G. Pace, revised by J. MacRichardson on May 31, 1954, recorded in Plat Book , Page /83 and described as follows:

BEGINNING at an iron pin on the northwestern side of McKinney Road, 153.3 feet southwest from Parker Road, and running thence with the northwestern side of said street, S. 48 W. 151 feet to an iron pin at corner of lot # 11; thence withthe lines of lots # 11 and 10, N. 42 W. 190 feet to an iron pin in the rear line of lot # 5; thence with the rear line of lots # 5, 3 and 4, N. 48 E. 151 feet to an iron pin at corner of lot # 13; thence with the line of said lot, S. 42 E. 190 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Book of Deeds 501 at Page 369.

As a part of the consideration for this deed the grantee assumes and agrees to pay the balance due on a mortgage executed by the grantor to Fidelity Federal Savings & Loan Association in the original sum of \$11,800.00, recorded in Book of Mortgages 662 at Page 407.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ever lawfully claiming or to claim t	ne same or any part the	reoi.		
Witness the grantor's(s') hand	and seal this 6th	day of	July	in the year
of our Lord One Thousand Nine Hund	red and Sixty	Charles (R. Sim	ll (Seal)
Signed, Sealed and Delivered in the F	resence of	_		
S my s				(Seal)
Snu Many				
(Below honder)	1			(Seal)
				(Seal)
STATE OF SOUTH CAROLINA. Greenville County	Personally appeared	d before me	Ena W.	King
and made oath that S he saw the wit	hin named grantor(s)	Charles A. (Grubbs	
	sign,	seal and as hi	is act and	deed deliver the within
written deed, and thats he, with	Belton O. Thomaso	n, Jr.	witnessed	l the execution thereof.
Sworn to before-me this	th]		_	
day of July Notary Public for	A. D. 19 60		2 LY. /.	
1 Beltad horson	(Seal)			2
Notary Public for	South Carolina			

STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER

I, GRANTEE IS WIFE OF GRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

GIVEN under my hand and seal this _____

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of		, A. D., 19	 	
	Notary Public fo	(Seal) r South Carolina		
Cancelled documentar			5:02 P.M.	M., No. #1111
			-1-29	