

JUL 30 4 19 PM 1960

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

OLLIE F. WORTH
R. M. C.

Know All Men by These Presents:

That I, John W. Chiles, Jr. in the State aforesaid, in consideration of the sum of One (\$1.00) Dollar, Love and Affection and the assumption of the mortgage hereinafter described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Martha Strait Chiles, her heirs and assigns, Forever:

All that lot of land with the buildings and improvements thereon, situate on the East side of Mayfair Lane, in the City of Greenville, in Greenville County, S. C., being shown as Lot 29 on Plat of Holmes Acres, made by Dalton & Neves, Engineers, February, 1951, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "Z", at page 1, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the East side of Mayfair Lane at joint front corner of Lots 28 and 29, and running thence along the line of Lot 28, N. 87-07 E. 222.8 feet to an iron pin; thence S. 5-01 W. 84.5 feet to an iron pin; thence with the line of Lot 30, S. 88-07 W. 212.8 feet to an iron pin on the East side of Mayfair Lane; thence with the East side of Mayfair Lane N. 1-53 W. 80 feet to the beginning corner.

This is the same property conveyed to me by deed of R. M. Nelson, dated August 21, 1954, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 506, at page 389.

Grantee hereinabove named and the grantee's heirs and assigns hereby agree to assume the mortgage on the property hereinabove described held by the Canal Insurance Company in the amount of Eight Thousand Nine Hundred Fifty & 54/100 (\$8950.54) Dollars. The mortgage is recorded in the R. M. C. Office for Greenville County, Greenville, S. C., in Mortgage Book 607, at page 43.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 30th day of June in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Mary S. Bowen

G. M. Ashmore

John W. Chiles Jr.

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Mary S. Bowen

and made oath that s he saw the within named grantor(s) John W. Chiles, Jr., sign, seal and as his act and deed deliver the within written deed, and that s he, with G. M. Ashmore witnessed the execution thereof.

Sworn to before me this 30th day of June, A. D., 1960
G. M. Ashmore (Seal)
Notary Public for South Carolina

Mary S. Bowen

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

I, Notary Public, do hereby certify
Grantee is wife of Grantor

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1960
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P.
Recorded this 30th day of June 19 60, at 4:19 M., No. #494

275-7-43