## STATE OF SOUTH CAROLINA

Cancelled documentary stamps attached: S. C. \$ 28th.

FILED

GREENVILLE CO. S. C. GREENVILLE I, Sidney D. McJunking KNOW ALL MEN BY THESE PRESENTS, THAT 9 28 AN in the State aforesaid, DOLLARS, in consideration of the sum of ----One and 00/100----to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Cecil L. McJunkin, his heirs and assigns, forever: the said . all that certain piece, parcel or lot of land situate, lying and being in the County and State aforesaid, Bates Township, on the S/S of State Highway no. 415, about one and one-half miles West of Locust Hill, adjoining lands of the grantor and Mountain Grove Church, and having, according to a plat of survey made by John A. Simmons, surveyor, June 21, 1960, the following courses and distances, metes and bounds, to-wit: BEGINNING at a point in the center of said State Highway no. 415, joint corners of this property and that of the grantor and running S 31-10 W, 204 feet to an iron pin; thence S 72-15 E, 223.1 feet to an iron pin on the Mountain Grove Church line; thence following the common line of this property and that of Mountain Grove Church, N 15-10 E, 95 feet to an iron pin; thence S 80-50 E, 39.6 feet to an iron pin; thence N 24-25 E, 117.5 feet to an iron pin (nail and cap) in the center of said State Highway no. 415; thence following center of said Highway N 77-25 W, 225 feet to the point of beginning, containing 1.05 acres, more or less, subject to the usual Highway right-ofway. The above described property is a portion of the same property conveyed to the grantor herein by deed of Gentry L. Center, March 28, 1934, recorded in the R. M. C. Office for Greenville County in Book 175, page 357, and also by deed of Rosa Lee Bishop et al, March 2, 1933, recorded in the R. M. C. Office for Greenville County in Book 115, page 367. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and the grantor's defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's defining or to define Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s) hand and seal this of our Lord One Thousand Nine Hundred and Sixty. 25th (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal State of South Carolina Personally appeared before me Edna S. Guest County Greenville Sidney D. McJunkin s he saw the within named grantor(s) act and deed deliver the within and made oath that sign, seal and as his witnessed the execution thereof. written deed, and that s he, with Terry F. Guest Sworn to before me this-A. D., 19<u>60</u> (Seal) Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina Notary Public, do hereby certify l, Terry F. Guest, a S. C. County Greenville unto all whom it may concern, that Mrs. Erie C. McJunkin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Cecil L. McJunkin, his
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this. Notary Public for South Carolina

> : U. S. \$. June

> > OF 502.2-1-16