

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Edgar C. Hunsinger, Jr. in the State aforesaid, in consideration of the sum of Twenty Two Hundred Twenty Three and 60/100 (\$2223.60) --- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James Wallace Smith, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate on the eastern side of North Avondale Drive (formerly Maple Avenue) in the City and County of Greenville, State of South Carolina, and being known and designated as Lot No. 4, Block F, on plat of property of J. A. and P. F. Cureton as shown on said plat recorded in the R. M. C. Office for Greenville County in Plat Book "I", at Page 103 and having according to a more recent survey prepared by Dalton & Neves in the name of the grantor and recorded in Plat Book "Z", at Page 15, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of North Avondale Drive at the joint corner of Lots Nos. 3 and 4, and running thence along the joint line of said Lots; N. 63-12 E. 114.6 feet to an iron pin; thence S. 31-30 E. 80 feet to an iron pin; thence along the joint line of Lots Nos. 4 and 5, S. 65-40 W. 126.3 feet to an iron pin; thence along said Drive, N. 23-10 W. 75 feet to the point of beginning.

The above is the same property conveyed to the grantor by E. M. Lineberger, et al, by their deed dated August 29, 1950 and recorded in Deed Book 417, at Page 392.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage given by the grantor to C. Douglas Wilson & Co., which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 473, at Page 415. The balance now due and owing is \$ 5276.40.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of June in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Edgar C. Hunsinger, Jr.
W. F. Cunningham

Edgar C. Hunsinger, Jr. (Seal)

(Seal)

State of South Carolina, }
RICHLAND }
Greenville County }

Personally appeared before me Edgar Peeples

and made oath that he saw the within named grantor(s) Edgar C. Hunsinger, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with W. F. Cunningham witnessed the execution thereof.

Sworn to before me this 13th day of June, A. D. 19 60
Norman E. Link (Seal)
Notary Public for South Carolina

Edgar Peeples

State of South Carolina, }
RICHLAND }
Greenville County }

RENUNCIATION OF DOWER

I, Norman E. Link Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita Campbell Hunsinger wife of the within named Edgar C. Hunsinger, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Wallace Smith, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of June, A. D. 19 60
Norman E. Link (Seal)
Notary Public for South Carolina

Juanita Campbell Hunsinger

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 25th day of June 19 60, at 11:54 A.M. M. No. #35562

182-2-3