



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

JUN 25 11 51 AM 1960

Know All Men by These Presents:

That we, Robert L. Wood and Carrie Lee Wood, in the State aforesaid, in consideration of the sum of Two Hundred Fifty and No/100 (\$250.00) DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bruce H. Thomas and B. H. Trammell, their Heirs and Assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 43, according to plat of property of North Park, recorded in Plat Book "K", Pages 48 and 49, R. M. C. Office for Greenville County, and being situate on the North side of Griffin Avenue, and being more particularly described as follows:

BEGINNING at a stake on the North side of said Avenue, corner of Lot No. 44; thence N. 19-06 E. 167.5 feet to a stake in line of Lot No. 38; thence S. 68-34 E. 60 feet to a stake in line of Lots Nos. 39 and 42; thence S. 19-06 W. 167.5 feet to stake on said Avenue; thence N. 68-34 W. 60 feet to the beginning.

The above is the same property conveyed to the grantors by C. E. Robinson, as Trustee, by his deed dated September 3, 1942 and recorded in Deed Book 247, Page 163.

As part of the consideration of this conveyance the grantees assume and agree to pay the balance due on the mortgage given by the grantors to C. E. Robinson as Trustee dated July 20, 1959 and recorded in Mortgage Book 796, at Page 289, the balance now due and owing being \$4714.51.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of June in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

John P. Mann
Rebecca A. Daniel

Robert L. Wood (Seal)
Carrie Lee Wood (Seal)

State of South Carolina, }
Greenville County }

Personally appeared before me Rebecca A. Daniel

and made oath that She saw the within named grantor(s) Robert L. Wood and Carrie Lee Wood
written deed, and that she, with John P. Mann sign, seal and as their act and deed deliver the within
Sworn to before me this 25th witnessed the execution thereof.

day of June, A. D. 1960
John P. Mann (Seal)
Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina, }
Greenville County }

RENUNCIATION OF DOWER

I, John P. Mann, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carrie Lee Wood wife of the within named Robert L. Wood did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bruce H. Thomas and B. H. Trammell, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of June, A. D. 1960
John P. Mann (Seal)
Notary Public for South Carolina

Carrie Lee Wood

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 25th day of June 1960, at 11:51 A.M., No. #35560

178-8-10