

FILED
JUN 25 1957



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That We, Kenneth G. Taylor and Margaret B. Taylor in the State aforesaid, in consideration of the sum of One Hundred (\$100.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said EUGENE F. RANDOLPH AND CAROL G. RANDOLPH, their heirs and assigns,

All that piece, parcel or triangular lot of land in the city of Greenville, county of Greenville, state of South Carolina, being a portion of lot No. 8, on plat of Section I of Stone Lake Heights, recorded in the R. M. C. Office for Greenville County in plat book BB page 133, and having according to a survey made April 1, 1957, the following metes and bounds, to-wit:

Beginning at an iron pin on the easterly side of Chick Springs Road, the joint front corner of Lots 7 and 8; thence with the joint line of said lots S. 62-45 E. 178.5 feet to an iron pin on the easterly side of a 20 ft. alley; thence with the easterly side of said alley N. 11-22 E. 5 feet to an iron pin; thence N. 64-52 W. 177.2 feet to the beginning corner on the easterly side of Chick Springs Road, the front joint corner of Lots Nos. 7 & 8, the point of beginning.

This is a portion of the property conveyed to the grantors by T. C. Stone, et al by deed recorded January 12, 1953 in volume 470 page 109, and is conveyed subject to the building restrictions and protective covenants applicable to Stone Lake Heights recorded in the R.M.C. Office for Greenville County in deed volume 466 page 279 and to easements or rights of way of record.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2 day of April in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins
Genobia Cox

Kenneth G. Taylor (Seal)
Margaret B. Taylor (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Genobia Cox

and made oath that She saw the within named grantor(s) Kenneth G. Taylor & Margaret B. Taylor written deed, and that she, with W. W. Wilkins sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 2 day of April, A. D. 19 57
W.W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret B. Taylor wife of the within named Kenneth G. Taylor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eugene F. & Carol G. Randolph, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of April, A. D. 19 57
W.W. Wilkins (Seal)
Notary Public for South Carolina

Margaret B. Taylor

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ (Continued on Next Page)

Recorded this _____ day of _____ 19 _____ at _____ M., No. _____

274-3-8