

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

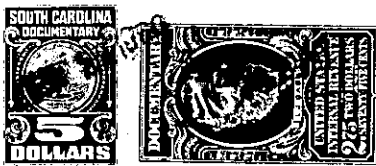
Know All Men by These Presents

That We, E. F. Cunningham and Rose M. Cunningham, in consideration of the sum of TWO THOUSAND, FIVE HUNDRED (\$2,500.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ALVIN P. TRAMMELL, HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel and tract of land in Chick Springs Township, County and State aforesaid, known and designated as Lot No. Three (3) on a Plat of "Rosedale Sub-Division", prepared by C. O. Riddle, R.L.S., in February, 1959, and recorded in the R.M.C. Office for Greenville County in Plat Book "MM", at Pages 128 and 129; Said lot having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Rosemary Lane, approximately 352 feet from it's intersection with Edwards Road, at the joint front corners of Lots Three (3) and Four (4), and running thence N. 11-42 E, 146.8 feet to an iron pin; Thence N. 73-52 W, 100.3 feet to an iron pin; Thence along the joint lines of Lots Two (2) and Three (3), S. 11-42 W., 154.7 feet to an iron pin on Rosemary Lane at the joint front corners of Lots Two (2) and Three (3); Thence along Rosemary Lane S. 78-18 E, 100 feet to the point of beginning.

THE above described lot is conveyed subject to those certain Protective Covenants recorded in Book 632, at Page 135, in the R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this twenty-third day of June in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

James A. K. Roper
Barbara R. Nelson

E. F. Cunningham (Seal)
E. F. CUNNINGHAM (Seal)
Rose M. Cunningham (Seal)
ROSE M. CUNNINGHAM (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Barbara R. Nelson

and made oath that she saw the within named grantor(s) E. F. Cunningham and Rose M. Cunningham written deed, and that she, with James A. K. Roper, N. P. for S.C., witnessed the execution thereof.

Sworn to before me this twenty-third day of June, A. D., 1960
James A. K. Roper (Seal)
Notary Public for South Carolina

Barbara R. Nelson
BARBARA R. NELSON

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, James A. K. Roper, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Rose M. Cunningham wife of the within named E. F. Cunningham did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto ALVIN P. TRAMMELL, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of June, A. D., 1960
James A. K. Roper (Seal)
Notary Public for South Carolina

Rose M. Cunningham
ROSE M. CUNNINGHAM

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P.
Recorded this 23rd day of June 1960, at 1:00 M., No. #35297
P16.2-1-196