

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

JUN 23 4 39 PM 1960 BOOK 653 PAGE 113

Know All Men by These Presents:

That I, R. M. GAFFNEY, AS TRUSTEE FOR S & M REAL ESTATE CO., INC., ET AL, UNDER TRUST AGREEMENT DATED JUNE 22, 1956, in consideration of the sum of One Thousand One Hundred Ninety and No/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FURMAN J. BRANNON, JR. and CATHERINE G. BRANNON, their heirs and assigns, forever:

ALL those lots of land situate, lying and being on the East side of Bedford Drive, in Greenville County, State of South Carolina, shown as Lots 29 and 30 on plat of Heathwood, made by Dalton & Neves, Engineers, July, 1956, recorded in the RMC Office for Greenville County, S. C., in Plat Book KK, page 135, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the East side of Bedford Drive at joint front corner of Lots 28 and 29, and running thence with the line of Lot 28, S. 80-06 E., 200 feet to an iron pin; thence S. 9-54 W., along the rear lines of Lots 29 and 30, 190 feet to an iron pin at joint rear corner of Lots 30 and 31; thence with the line of Lot 31, N. 80-06 W., 200 feet to an iron pin on the East side of Bedford Drive; thence with Bedford Drive, N. 9-54 E., 190 feet along the front line of Lots 29 and 30, to the point of beginning.

THIS is a portion of the property conveyed to the Grantor herein by deed of Hortense Hammett, et al, dated June 22, 1956, recorded in the RMC Office for Greenville County, S. C., in Deed Book 556, page 439.

FOR restrictions applicable to Heathwood, see Deed Book 559, page 37, RMC Office for Greenville County, S. C.

GRANTEES to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of February in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Chas. E. Robinson, Jr. Doris G. Bramlett

R. M. Gaffney, As Trustee for S & M Real Estate Co., Inc., under Trust Agreement dated June 22, 1956, (Seal)

State of South Carolina, Greenville County

Personally appeared before me Doris G. Bramlett

and made oath that she saw the within named grantor(s) R. M. Gaffney as Trustee for S & M Real Estate Co., Inc., under Trust Agreement dated June 22, 1956, written deed, and that she, with Chas. E. Robinson, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 10th day of February, A. D. 1960.

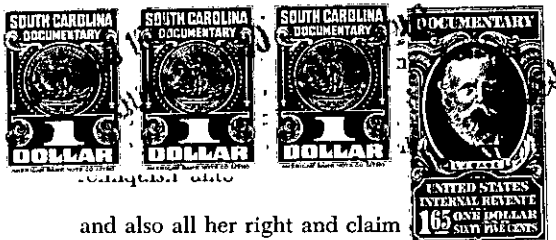
Chas. E. Robinson, Jr. Notary Public for South Carolina

Doris G. Bramlett

State of South Carolina, )

RENUNCIATION OF DOWER GRANTOR A TRUSTEE

I, Notary Public, do hereby certify



g privately and separately examined by me, did declare that she does freely, or fear of any person or persons whomsoever, renounce, release, and forever

and also all her right and claim or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and estate,

GIVEN under my hand and seal this day of A. D. 1960 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 23rd day of June 1960, at 4:39 P.M., M., No. #35334

T33-2-4142