



State of South Carolina }  
GREENVILLE COUNTY

FILED  
GREENVILLE CO. S. C.

JUN 21 10 30 AM 1960  
Known All Men by These Presents:

That I, Gordon L. Smith  
in consideration of the sum of TWO HUNDRED FORTY (\$240.00)-----  
OLLIE FANNING WORTH in the State aforesaid,  
R. M. C. ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Elmer S. Wilson, his heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located in the city limits of Greer, S. C. and being shown and designated as all of lot number THIRTY FOUR (34) on a plat of property entitled "Maple Heights", made for Lee G. Smith Estate by H. S. Brockman, surveyor, dated Aug. 29, 1958 and which plat is recorded in plat book MM page 31, Greenville County R. M. C. Office and has the following metes and bounds, to wit:

Beginning on the Western side of a road at the joint front corner of lots nos. 33 and 34 and running thence as the common line of said lots S. 41-10 W., 215 feet more or less to the center of Maple Creek; thence up the creek, the creek as the line to the rear corner of lot 35; thence N. 41-00 E., 210 feet more or less as the common line of lots 34 and 35 to a stake at the joint front corner of said lots at the western edge of said road; thence S. 48-58 E., 100 feet along the edge of said road to the beginning corner. Reference is hereby made to the above mentioned plat for a more complete description.

This is a part of the same property heretofore conveyed to Gordon Smith by Harold Smith which deed is to be recorded.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of June in the year of our Lord One Thousand Nine Hundred and Sixty Sixty.

Signed, Sealed and Delivered in the Presence of

*R. C. Hughes*  
*Dan G. McKinney*

*Gordon L. Smith* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina }  
GREENVILLE COUNTY

Personally appeared before me R. C. Hughes  
and made oath that he saw the within named grantor(s) Gordon L. Smith

sign, seal and as his act and deed deliver the within written deed, and that he, with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this 10th day of June, A. D., 1960

*Dan G. McKinney* (Seal)  
Notary Public for South Carolina

*R. C. Hughes*

State of South Carolina }  
GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, Dan G. McKinney Notary Public, do hereby certify unto all whom it may concern, that Mrs. Virginia R. Smith wife of the within named Gordon L. Smith

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Elmer S. Wilson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of June, A. D., 1960

*Dan G. McKinney* (Seal)  
Notary Public for South Carolina

*Virginia R. Smith*

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 21st day of June, 1960, at 10:30 A.M., No. #34971

64-1-77