

JUN 20 3 39 PM 1960

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE



OLLIE F. WORTH R.M.C.

Know All Men by These Presents:

That I, Leola Anderson, in the State aforesaid, in consideration of the sum of ONE THOUSAND (\$1,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. P. TROTTER, his heirs and assigns forever:

ALL that piece, parcel or lot of land in the City of Greenville, State of South Carolina, known and designated as Lot Forty-Two (42) on Plat of Carver Park made by Piedmont Engineering Service, October, 1951, and recorded in the R. M. C. Office for Greenville County in Plat Book "AA", Page 187, and having, according to said Plat, the following courses and distances, to-wit:

BEGINNING at an iron pin on Gandy Street, joint front corner of Lots 41 and 42 and running thence along the line of Lot 41 S. 47-0 E. 122.7 feet to an iron pin on line of Lot 31; thence along the line of Lots 31 and 30 N. 43-0 E., 60 feet to an iron pin corner of Lot 43; thence along the line of Lot 43 N. 47-0 W. 122.7 feet to an iron pin on Gandy Street; thence along Gandy Street S. 43-0 W. 60 feet to the beginning corner.

The lot above described is conveyed subject (1) to the covenants and restrictions recorded in the R.M.C. Office for Greenville County in Deed Book 444, Page 498, which are made a part hereof as fully as if set out herein: (2) to the public utility easement granted to the Duke Power Company, which is recorded in said R.M.C. Office in Deed Book 445, Page 235; and (3) to the sewer line right of way granted to the City of Greenville on August 22, 1952, and recorded in Deed Book 461, Page 548, R.M.C. Office for Greenville County. It is understood and agreed that Lot No. Twenty-One (21) of Carver Park or any part thereof, may be used for street purposes, so as to permit Waston Street, now Edler Street, to be extended across Lot No. 21.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 11th day of June in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

James A. K. Roper (Signature)
Jacob Sammons (Signature)

Leola Anderson (Signature) (Seal)
LEOLA ANDERSON (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Jacob Sammons

and made oath that he saw the within named grantor(s) Leola Anderson sign, seal and as her act and deed deliver the within written deed, and that he, with James A. K. Roper, N.P. FOR S.C., witnessed the execution thereof.

Sworn to before me this 11th day of June A. D., 19 60
Notary Public for South Carolina

Jacob Sammons (Signature)

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

GRANTOR IS WOMAN

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P. 1960 at 3:39 M., No. #34928

Recorded this 20th day of June 1960 at 3:39 M., No. #34928 199.2-4-5