SOCK DOZ PAGE 482.

5M_5-56
TITLE OF REAL ESTATE—Form 1371/2—W. A. Seybt & Co., Confice Supplies, Greenville, S. C. JUH 17 12 20 PH 1950

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Ol-Anom All Men by These Presents:

in the State aforesaid, in consideration of the sum of Ten Thousand Nine Hundred Ninety-five and no/100--(\$10,995.00)DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William Carter Hunt, his heirs and assigns, forever:-

all that certain piece, parcel or lot of land situate, lying and being in the County and State aforesaid, town of Mafietta, on the N/S of Carswell Ave., being shown as Lot no Nine (9) on a plat of survey of the Duff property as shown by a survey made by Dean C. Ddens, surveyor, April 2, 1956, plat of same being recorded in the R.M.C. Office of Greenville County in Vol. FF, page 404, and having according to said plat the following mates and bounds:

Lot no. Nine (9) BEGINNING on the N/S of Carswell Ave., joint corners of lots 9 and 10 and running North Fifty Nine Degrees and Forty Five Minutes West, One Hundred and Eighty Three Feet (N 59-45 W, 183'); thence South Forty Four Degrees West, One Hundred Feet (S 44 W, 100'); thence South Fifty Nine Degrees, Forty Five Minutes East, One Hundred and Eighty Four Feet (S 59-45 E, 184'); thence North Forty Four Degrees West, One Hundred Feet (N 44 W, 100') to the beginning corner. With all improvements thereon.

The above described lot being a part of the property conveyed to me by Vera C. Duff on the 16th day of April, 1956, and recorded in Book of Deeds #565, Page 258, on 15th day of November, 1956.















longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrand the grantor(s) do(es) hereby bind the grantor(s) and the grantee(s) hereinabove named, and the grantee's(s') rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty

SIZOH WHOMSO	3 · C1
June (in the year
Da 11 M	(Soal)

Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal)

State of S	South	Carolina
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Personally appeared before me Cora T. Beaman

COUNTY OF GREENVILLE and made oath that she saw the within named grantor(s)

John C. Jarrard

sign, seal and as his act and deed deliver the within witnessed the execution thereof.

1 Carling	RENUNCIATION OF DOWE	R	
Sworp to before me this 15th	(Seal) South Carolina	Iny Beaman	
written deed, and that she, with	Irene F. Mayfield		

Irene F. Mayfield

State of South Carolina

Irene F. Mayfield

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Lee Verle T. Jarrard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William Carter Hunt, his Heirs and Assigns, all her interest and lorever reiniquish unto with an action of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th		1 (
A D 1997	Le Verle	
May of Sune (Seal) Notary Public for South Carolina)	
The state of the s	J. S. \$ 12:20 P.M.	11-4

Cancelled documentary stamps attached: S. C. \$____; U. S. \$___ 12:20 P.M. #34706 M., No. #34706 Recorded this 17th day of June

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