

FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

For True Consideration See Affidavit

Book 22 Page 138

Know All Men by These Presents:

That I, Curtis A. Huff in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00) - - - - - BOLLARS, and other valuable consideration to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. G. Leatherwood, his heirs and assigns, forever:

All my right, title and undivided one-half interest in and to all that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, on the South side of McMakin Drive and being known and designated as all of Lot No. 59 and the Eastern one-half of Lot No. 60 of the property of Hext M. Perry, as Trustee, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book I at page 32, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of McMakin Drive at the rear corner of Lot No. 58, which point is 139 feet West of the intersection of New Buncombe Road and running thence along the rear line of Lots 58 and 57, S. 10-17 E. 150 feet to an iron pin; thence S. 79-28 W. 75 feet to an iron pin in the center of the rear line of Lot No. 60; thence on a line through the center of Lot No. 60, N. 10-17 W. 150 feet to an iron pin in the center of the front line of Lot No. 60 on the South side of McMakin Drive; thence along the sidewalk line on the South side of McMakin Drive, N. 79-28 E. 75 feet to the beginning corner and being the same lot of land conveyed to the grantor by Arthur C. Adams by deed dated May 16, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Book 598 at page 377.

This conveyance is made subject to mortgage covering said lot, having been given by the said Curtis A. Huff to the First Federal Savings & Loan Association on May 17, 1958 in the original amount of \$6650.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of June in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Dee Fowler
J. H. Bradley

Curtis A. Huff (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Dee Fowler

and made oath that he saw the within named grantor(s) Curtis A. Huff sign, seal and as his act and deed deliver the within written deed, and that he, with J. H. Bradley witnessed the execution thereof.

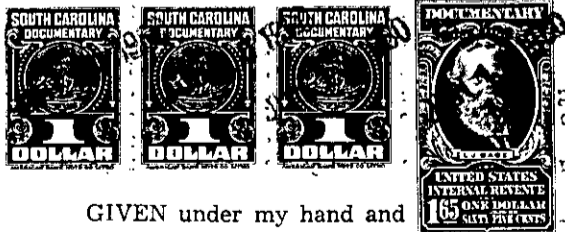
Sworn to before me this 13th day of June, A. D., 1960. J. H. Bradley (Seal) Notary Public for South Carolina

Dee Fowler

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify



privately and separately examined by me, did declare that she does freely, and or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P. Recorded this 13th day of June 1960, at 2:58 M., No. #34242

167-3-7