

SM 10-58

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

JUN 10 3 37 PM 1960

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE ... WORTH
H. M. C.

Know All Men by These Presents:

That Piedmont Land Co., a corporation,
in consideration of the sum of sixteen hundred and fifty dollars (\$1650.00) in the State aforesaid,
DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said grantee, Curtis R. Maxwell, his heirs and assigns forever:

All of that certain piece, parcel or lot of land in the County of
Greenville, State of South Carolina, being known and designated as
Lot No. 28 (twenty-eight) as shown on plat No. One of Homestead Acres
which plat is recorded in the R. M. C. Office for Greenville County
in Plat Book RR at page 35, and said lot having the following metes
and bounds according to said plat:

BEGINNING at an iron pin on Homewood Avenue at the joint front corner
of Lots Nos. 27 and 28, and running thence with the joint line of said
lots N. 25 W. 187.9 feet to an iron pin; thence N. 65-00 E. 100 feet
to an iron pin at the joint rear corner of Lots Nos. 28 and 29; thence
along the joint line of Lots Nos. 28 and 29, S. 25 E. 187.9 feet to an
iron pin on Homewood Avenue; thence along said Homewood Avenue, S. 64-
47 W. 100 feet to the beginning corner.

This conveyance is made subject to drainage easement along rear lot line
as shown on recorded plat and subject to restrictions recorded in the
said R. M. C. Office in Deed Book 652 at page 7.

For deed to grantor see Deed Book 643, page 209.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) ~~Heirs, Executors and Administrators~~ successors and assigns
to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') ~~Heirs~~ successors and assigns and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7 th day of June in the year
of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Inez Anders
James D. McKinney Jr.

Piedmont Land Co. (Seal)

BY: *Wilkins Norwood*
President and Secretary (Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Inez Anders
Piedmont Land Co. by its duly authorized
officer, Wilkins Norwood, President and
and made oath that s he saw the within named grantor(s) Secretary
written deed, and that s he, with James D. McKinney Jr. sign, seal and as its act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 7 th
day of June, A. D., 19 60
James D. McKinney Jr. (Seal)
Notary Public for South Carolina

Inez Anders

State of South Carolina
COUNTY OF

RENUNCIATION OF DOWER (Corporation grantor)
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____
day of _____, A. D., 19_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 10th day of June 19 60, at 3:37 M., No. #34088