

JUN 7 3 07 PM 1960

BOOK 652 PAGE 154

OLLIE F. GIBBORTH
R. M. O.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Mabel R. Burgess Blevins (formerly Mabel R. Burgess) in the State aforesaid, in consideration of the sum of exchange of interest in real estate values at \$4,000.00----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Alvin F. Batson, his heirs and assigns forever:

All my interest in and to the following described real estate; the same being an undivided one-third (1/3) interest:

All that piece, parcel or tract of land situate, lying and being in Cleveland Township, Greenville County, State of South Carolina, on the northern side of Geer Highway near Marietta and being described as follows:

BEGINNING at a point on the North side of Geer Highway at the corner of property now or formerly belonging to E. P. Hunter marked by an iron pin on the shoulder, and running thence with the line of the property of E. P. Hunter, N. 15 E. 4.00 chs. to an iron pin on a County Road called Slaughter Pen Road; thence with the South side of said Road, N. 73 W. 2.25 chs. to an iron pin at the corner of property now or formerly owned by Robert Dunn; thence with the line of said property, S. 15 W. 3.77 chs. passing an iron pin on the shoulder of the Geer Highway; thence with the North side of Geer Highway, S. 66 E. 2.27 chs. to the point of beginning, and containing 1 acre, more or less, according to a survey by W. A. Hester dated November 5, 1945.

The above is the same property conveyed to J. Holmes Burgess by E. P. Hunt by his deed dated September 26, 1956 and recorded in Deed Book 562, at Page 272.

The grantor is the widow of J. Holmes Burgess who died intestate on May 29, 1958 and the grantor inherited a one-third (1/3) interest in the above described property. See Apt. 685, File 12, Probate Judge's Office for Greenville County, S. C.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7th day of June in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

John P. Mann
Rebecca A. Daniel

Mabel R. Burgess Blevins (Seal)
Formerly Mabel R. Burgess (Seal)

_____ (Seal)

State of South Carolina, }
Greenville County }

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) Mabel R. Burgess Blevins (formerly Mabel R. Burgess) sign, seal and as her act and deed deliver the within written deed, and that she, with John P. Mann witnessed the execution thereof.

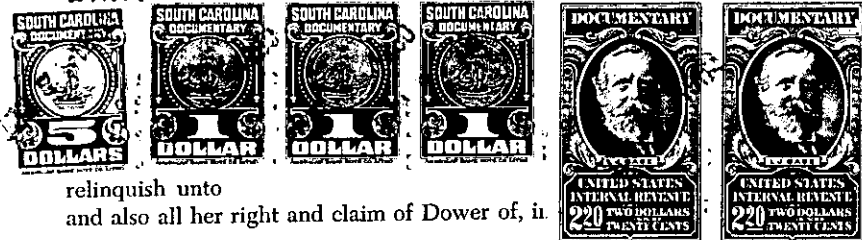
Sworn to before me this 7th day of June, A. D. 19 60
John P. Mann (Seal)
Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina,)

RENUNCIATION OF DOWER (WOMAN GRANTOR)

Notary Public, do hereby certify



relinquish unto and also all her right and claim of Dower of, in

ained by me, did declare that she does freely, ones whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, uses within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of June 19 60, at 3:07 P. M., No. #33670

514.5-1-38