STATE OF SOUTH CAROLINA,

JUN 7 4 ii PM 1960

GREENVILLE COUNTY

OLLIE FIRM WERTH

Knum All Men by These Presents:

in the State aforesaid, That I, PRESTON L. CHAMPION in consideration of the sum of Three Thousand Five Hundred Fifty-seven and 99/100----(\$3,557.99)-- DOLLARS, and subject to the Martgaged indebtedness here and below set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JACK E. SHAW, His Heirs and Assigns, forever:

All that piece, parcel or lot of land situate, lying and being on the Northern side of Skyland Avenue near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot No. 41, part of a Subdivision known as Sans Souci Heights, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "Y", at Page 25, and according to said plat has the following metes and bounds, to-wit:

BEGINNING at a stake on the Northern side of Skyland Avenue, which stake is 110 feet East from Tindal Road at the corner of Lot No. 40 and running thence N 13-28 E 130 feet to a stake on the line of Lot No. 37; running thence S 79-05 E 51.7 feet to a stake at the corner of Lot No. 42; running thence with that Lot \$ 5-40 W 126 feet to a stake on the Northern side of Skyland Avenue; running thence with the Northern side of said Avenue N 82-45 W 69 feet to an iron pin point of beginning.

The Grantee herein accepts this property subject to the terms of that certain Note and Mortgage heretofore executed unto Canal Insurance Company, which mortgage is recorded in Mortgage Book 515, at Page 107, and has a present balance of \$4,692.01.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty.	2	day of June	in the yea
Signed Scaled and Delivered in the Presence of Clange Robinson William B. James		Preston L. Champion	(Sea) (Sea) (Sea) (Sea

Jeanne Robinson William B. James	(Seal) (Seal)
State of South Carolina, Greenville County and made oath that s he saw the within named grantor(s) deliver the within written deed, and that s he, with W	Signi, Sour time to
Sworn to before me this 2 day of June , A. D. 19 60 William B. James Notary Public for South Carolin	Jeanne Robinson
	RENUNCIATION OF DOWER

					-	 	
State	of	South	Caro	olina	a,)		

Notary Public, do hereby certify William B. James

I, Greenville County unto all whom it may concern, that Mrs. Dorothy C. Champion

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely Preston L. Champion voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate. Jack E. Shaw, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this2_) 8 . 004 .
day of June , A. D. 19 60 (Seal)	& Southy C. Champion
Mellan Belance (Seal)	Dorothy C. Champion
William B. James, Notary Public for South Carolina My commission expires at the pleasure of the Govern	or.
My commission expires of the predicte of the Covern	S \$
Cancelled documentary stamps attached: S. C. \$; U. S	19.60_, at_ 4:11 P.Ms, No. #33724
Becorded this 7th day of June	19_60_, at 4:11 6.10h, No #501.Fe3

439-6-11