

State of South Carolina }
Greenville COUNTY

FILED
GREENVILLE CO. S.C.

Know All Men by These Presents:
JUN 7 3 42 PM 1960

That I, John R. Stewart, in the State aforesaid,
in consideration of the sum of Nine Hundred and Thirty (\$930.00) DOLLARS,
R.M.C.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Elmer S. Wilson and his heirs and assigns forever:

All of that parcel or lot of land in Chick Springs Township of Greenville County, South Carolina, located near the City limits of Greer, and southward therefrom, lying on the east side of Lee Circle, being shown as Lot No. 7 on a plat of property made for the Lee G. Smith Estate by H.S. Brockman, Surveyor, dated August 29, 1958, recorded in Plat Book MM, page 31, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING on a stake on the eastern margin of Lee Circle, joint corner of Lots Nos. 6 and 7 on said plat, and runs thence with the common line of said lots, S. 61-34 E. 192.3 feet to a stake on right-of-way of State Highway No. 14; thence N. 35-21 E. 50.5 feet to a stake; thence N. 32-07 W. 11.1 feet to a stake; thence N. 30-53 E. 45 feet to a stake; joint corner of Lots Nos. 7 and 8; thence with the common line of Lots Nos. 7 and 8, N. 61-34 W. 191.7 feet to a stake on the east side of Lee Circle; thence therewith S. 27-45 W. 100 feet to the beginning, and being a portion of that property conveyed to the grantor by Gordon L. Smith, et al., by deed dated September 17, 1958, recorded in Deed Book 610, page 354, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of June in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Doris Carpenter
H.D. Hawkins

John R. Stewart (Seal)

..... (Seal)

..... (Seal)

..... (Seal)

..... (Seal)

State of South Carolina }
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Personally appeared before me Doris Carpenter
and made oath that she saw the within named grantor(s) John R. Stewart

deliver the within written deed, and that she, with H.D. Hawkins sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 3rd day of June, A. D., 1960

H.D. Hawkins (Seal)
Notary Public for South Carolina

Doris Carpenter

State of South Carolina }
Greenville COUNTY

RENUNCIATION OF DOWER

I, H.D. Hawkins, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Frances B. Stewart

wife of the within named John R. Stewart did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Elmer S. Wilson and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of June, A. D., 1960

H.D. Hawkins (Seal)
Notary Public for South Carolina

Frances B. Stewart

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 7th day of June, 1960, at 3:42 P.M., No. #33726

64-1-50