

State of South Carolina } JUN 2 10 57 AM 1960
Greenville COUNTY }

OLLIE F. WORTH
R.M.C. Know All Men by These Presents:

That I, W. Dennis Smith, in the State aforesaid,
in consideration of the sum of One Hundred and Fifty (\$150.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Charles L. Satterfield and his heirs and assigns forever:

All that piece, parcel or lot of land near Pelham in Butler Township, Greenville County, State of South Carolina, being known and designated as Lot No. 10 on a plat of Mrs. Ethel Pitman Property, dated March 4, 1952, made by H.S. Brockman, Surveyor, recorded in the R.M.C. Office for Greenville County in Plat Book "B3", page 25, and having according to said plat the following metes and bounds, to-wit:

BEGINNING on a County Road at the joint front corners of Lots Nos. 9 and 10 and running with said County Road, S. 16-18 E. 111.5 feet to an iron pin; thence continuing with said Road, S. 29-50 E. 340 feet to an iron pin; thence continuing with said County Road, S. 40-55 E. 300 feet to an iron pin at a point where branch crosses said County Road; thence up said branch, N. 9-31 W. 346 feet to an iron pin on said branch; thence N. 29-40 E. 186 feet to an iron pin on said branch; thence continuing with said branch, N. 11-53 W. 80.5 feet to an iron pin on said branch; thence continuing with said branch, N. 34-00 W. 121.5 feet to an iron pin on said branch; joint rear corners of Lots Nos. 9 and 10; thence S. 82-00 W. 384 feet to an iron pin on said County Road, the point of beginning, and containing 3.45 acres, more or less.

This is the same property conveyed to W. Dennis Smith by J. Pitman by deed recorded in Deed Book 578, page 398, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

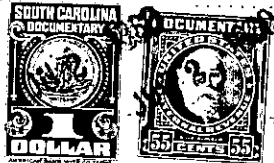
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of May in the year of our Lord One Thousand Nine Hundred and ~~Forty~~ sixty.

Signed, Sealed and Delivered in the Presence of
Doris Carpenter
H.D. Hawkins

W. Dennis Smith (Seal)



State of South Carolina }
Greenville COUNTY }

Personally appeared before me Doris Carpenter
and made oath that she saw the within named grantor(s) W. Dennis Smith

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 14th day of May, A. D. 1960

H.D. Hawkins (Seal)
Notary Public for South Carolina

Doris Carpenter

State of South Carolina }
Greenville COUNTY }

RENUNCIATION OF DOWER

I, H.D. Hawkins, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Beulah Mae B. Smith wife of the within named W. Dennis Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles L. Satterfield and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of May, A. D. 1960

H.D. Hawkins (Seal)
Notary Public for South Carolina

Beulah Mae B. Smith

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 2nd day of June, 1960, at

10:57 A.M.
M. No. #33141
530,2-1-3