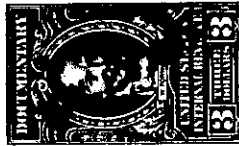


MAY 28 11 22 AM 1960

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE F. WORTH R.M.C.



Know All Men by These Presents:

That I, Lloyd W. Gilstrap, in the State aforesaid, in consideration of the sum of Eleven Thousand, Six Hundred Ninety One and 34/100----- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

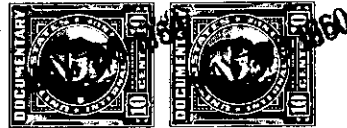
J. Harold Vaughn, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Lee Road and being known and designated as Lot No. 3 of Orchard Acres, Section 1, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at Page 29 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Lee Road at the joint front corner of Lots Nos. 2 and 3 and running thence along said Road, S. 84-07 W. 100 feet to an iron pin; thence S. 89-26 W. 50 feet to an iron pin; thence along the joint line of Lots Nos. 3 and 4, N. 7-46 E. 206.7 feet to an iron pin; thence N. 58-30 E. 125 feet to an iron pin; thence along the joint line of Lots Nos. 2 and 3, S. 3-19 E. 259.8 feet to the point of beginning.

The above is one of the lots conveyed to the grantor by Clyde L. Parham, et al, by their deed dated June 12, 1959 and recorded in Deed Book 627, at Page 162.

The grantee assumes the balance due on the mortgage given by the grantor to First Federal Savings and Loan Association which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 818, at Page 528, the balance now due and owing being \$6258.66.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of May in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

John P. Mann
Rebecca A. Daniel

Lloyd W. Gilstrap (Seal)



State of South Carolina, Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that he saw the within named grantor(s) Lloyd W. Gilstrap sign, seal and as his act and deed deliver the within written deed, and that he, with John P. Mann witnessed the execution thereof.

Sworn to before me this 28th day of May, A. D. 19 60
John P. Mann (Seal)
Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearline W. Gilstrap wife of the within named Lloyd W. Gilstrap did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Harold Vaughn, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of May, A. D. 19 60
John P. Mann (Seal)
Notary Public for South Carolina

Pearline W. Gilstrap

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 28th day of May 19 60, at 11:22 A. M., No. #32627

732-1-13