

FILED
GREENVILLE CO. S. C.
MAY 27 10 25 AM 1960

State of South Carolina }
Greenville COUNTY

Know All Men by These Presents:

That We, Lawrence M. Dobson and Roy M. Dobson, Trustees of the R.A. and I.B. Dobson Estates, in consideration of the sum of Eleven Hundred (\$1100.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) J. Paul Gentry and his heirs and assigns forever:

All of that parcel or lot of land situated on the southside of Benjamin Avenue, about one mile southward from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 32 of BROOKHAVEN, property of the Dobson Estates according to survey and plat by H.S. Brockman, Registered Surveyor, dated December 12, 1957, recorded in Plat Book MM, page 85, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the south side of Benjamin Avenue, corner of Lots Nos. 31 and 32, and running thence along the line of said lots, S. 10-55 W. 170 feet to the rear corner of Lot No. 59; thence along the line of Lot No. 59, S. 79-25 E. 100 feet to the rear corner of Lot No. 33; thence along the line of Lot No. 33, N. 10-55 E. 170 feet to the south side of Benjamin Avenue; thence along said Avenue, N. 79-25 W. 100 feet to the beginning corner.

This property is a portion of the same conveyed to the grantors herein by deed recorded in Deed Book 620, page 243, R.M.C. Office for Greenville County, and is subject to Protective Covenants recorded in Deed Book 620, page 229, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd day of April in the year of our Lord One Thousand Nine Hundred and ~~Five~~ sixty.

Signed, Sealed and Delivered in the Presence of
Doris Carpenter }
Ansel M. Hawkins }
Lawrence M. Dobson (Seal)
Roy M. Dobson (Seal)
Trustees of the R.A. and I.B. (Seal)
Dobson Estates. (Seal)

State of South Carolina }
Greenville COUNTY

Personally appeared before me, Doris Carpenter and made oath that she saw the within named grantor(s) Lawrence M. Dobson and Roy M. Dobson, Trustees of the R.A. and I.B. Dobson Estates, sign, seal and as their act and deed deliver the within written deed, and that she, with Ansel M. Hawkins, witnessed the execution thereof.

Sworn to before me this 23rd day of April, A. D., 1960
Ansel M. Hawkins (Seal)
Notary Public for South Carolina }
Doris Carpenter

State of South Carolina }
COUNTY

RENUNCIATION OF DOWER

I, _____ Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 195_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 27th day of May, 1960, at _____ M., No. #32507
G2-3-184 - (0.39/10.1)
OUT OF G2-3-17