

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

MAY 25 2 57 PM 1960

Known All Men by These Presents:

That We, Robert F. Patterson, Louis A. Seaborn, Jr., T. Forrest Bradford, J. Gordon Gullledge in the State aforesaid, in consideration of the sum of One and No/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B. B. Parks, His Heirs and Assigns, forever:

All that piece, parcel or lot of land near Greenville, South Carolina, known as Lot No. 3 property of B. B. Parks a portion of the George Phillips property conveyed to B. B. Parks, et al by deed recorded in Vol. 627 Page 457 and having according to a plat by R. K. Campbell dated April 19, 1960 the following metes and bounds, to-wit:

BEGINNING at a point 322 feet north of N. Rockview Drive, the joint corners of Lot 3 and 2; thence along a 18 foot strip designated as a future drive or road N. 34-30 W. 151 ft. to the joint corner of lots 3 and 4; thence N. 55-30 E. 292 feet to an iron pin on the north of an old road; thence along the old road S 52-50 E. 159.1 feet to an iron pin; thence S 55-30 W. 343 feet to the point of beginning.

The Grantors herein hereby / reserve a right of way for an old road, used as an access, the same being shown on the aforementioned plat, to the Grantees, their heirs and assigns.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd. day of May in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

*Anna H. Harris*  
*R. K. Carter*

*Robert F. Patterson* (Seal)  
*Louis A. Seaborn, Jr.* (Seal)  
*T. Forrest Bradford* (Seal)  
*J. Gordon Gullledge* (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me *R. K. Carter*  
Robert F. Patterson, Louis A. Seaborn, Jr.

and made oath that he saw the within named grantor(s) T. Forrest Bradford and J. Gordon Gullledge sign, seal and as their act and deed deliver the within written deed, and that he, with *Anna H. Harris* witnessed the execution thereof.

Sworn to before me this 3rd. day of May, A. D. 1960  
*Anna H. Harris* (Seal)  
Notary Public for South Carolina

*R. K. Carter*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, *Anna H. Harris* Notary Public, do hereby certify  
Edith S. Patterson, Sara S. Seaborn, Vivian R. Bradford

unto all whom it may concern, that Mrs. and Elenora R. Gullledge wife of the within named Robert F. Patterson, Louis A. Seaborn, Jr., T. Forrest Bradford and J. Gordon Gullledge did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto B. B. Parks, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd. day of May, A. D. 1960  
*Anna H. Harris* (Seal)  
Notary Public for South Carolina

*Edith S. Patterson*  
*Sara S. Seaborn*  
*Vivian R. Bradford*

Cancelled documentary stamps attached: S. C. \$ - - - - -; U. S. \$ - - - - -  
Recorded this 25th day of May 1960, at 2:57 P.M., No. #32355

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476-1-7  
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