STATE OF SOUTH CAROLINA,

MAY 24 | 40 PM 1950

GREENVILLE COUNTY

OLLIE FAMILIEWORTH

Know All Men by These Presents:

We, Dallas C. Shultz and Lucia P. Shultz That in consideration of the sum of \$2,036.00 and assumption of mortgage held by First Federal Savings & Loan Association in sum of \$2,164.00 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

LOUIE E. SMITH REALTY CO., INC., its successors and assigns forever,

ALL that piece, parcel or lot of land with buildings and improvements thereon situate in Greenville Township, near the Corporate Limits of the City of Greenville in Tax District 235, and being known and designated as LOT NO. 63 of a Subdivision of the Village of Mills Mill as shown on a plat thereof made by Piedmont Engineering Service of Greenville, S. C. in June 1954 and recorded in the RMC Office for Greenville County in Plat Book GG, at pages 60 and 61 and having such metes and bounds, courses and distances as shown thereon. Reference thereunto being had. The house on the above lot is known Nos. 9-10 Lake Circle.

This property is sold subject to the restrictive covenants, easements and rights of way contained in the deed of Mills Mill a Corporation to Hazel S. Hill, dated June 23, 1954 and recorded in Deed Book 502, at page 448, RMC Office for Greenville County.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| State of South Carolina, | | h-f | waldina Wa | l ab |
|---|-------|---------|------------|-------------|
| Descended July | | | | (Seal) |
| Geraldine Helch | | | | (Seal) |
| Tuglet E. Molin | | , | | (Seal) |
| _ | ر َ ا | Sucia 1 | : Shull | (Seal) |
| Signed, Sealed and Delivered in the Presence of | 1 /- | Javan C | - Tulto | (Seal) |
| of our Lord One Thousand Nine Hundred and Sixty | • | | _ | |
| same or any part thereof. Witness the grantor's(s') hand and seal this | 13th | day of | May | in the year |

Greenville County

Personally appeared before me Geraldine Welch

and made oath that S he saw the within named grantor(s) Dallas C. Shultz and Lucia P. Shultz sign, seal and as their act and deed deliver the within written deed, and that She, with Hubert E.Nolin witnessed the execution thereof.

| Sworn to before me this 13th day of May , A. D. 19 60 (Seal) Notary Public for South Carolina | Percelden Helch |
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State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Hubert E. Nolin

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lucia P. Shultz wife of the within named Dallas C. Shultz

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto LOUIE E. SMITH REALTY CO., INC., its Successions, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

I,

| GIVEN | under my ha | nd and seal | this13th , A. D. 19 | 50 | Lu | un. | P. Si | hult | | |
|-----------------|------------------|-------------------|--------------------------------------|-------------|--------------------------------------|--------|-----------|------|------|---------|
| | | | , A. D. 19 (Se for South Carol | | | | | | | |
| Cancelled docum | entary stamps at | tached: S. C. \$. | | -; U. S. \$ | | _ | | | | |
| Recorded this | 24th | day of | May | | 1960 at_ | 1:40 P | . M M . N | vo#3 | 2142 | |
| | | , • | | | , | 106- | -19-1 | 5 | | |