

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That We, F. M. and W. R. Gibson, in consideration of the sum of Four thousand, fifty and 05/100, (\$4,050.05), in the State aforesaid,

and assumption of mortgage set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles E. Lynn, his heirs and assigns, forever.

All that lot of land in the County of Greenville, State of South Carolina, known as Lot No. 16 according to plat of property of J. A. Maudlin made by C. C. Jones & Association dated August, 1955 and recorded in the R.M.C. Office for Greenville County in Plat Book LL at page 57, said subdivision adjoining the subdivision of Sylvan Hills and having according to said plat, the following hetes and bounds:

BEGINNING at an iron pin on the Western side of Patton Road at the corner of Lot No. 15 and running thence along the western side of Patton Road, N. 2-51 W., 33.4 feet to an iron pin; thence continuing with said road, N. 2-21 E., 40.6 feet to an iron pin at the corner of Lot No. 17; thence with said lot N. 84-38 W., 161.5 feet to an iron pin in the line of Lot No. 12; thence with the line of Lot No. 12 S. 8-58 W., 99.1 feet to an iron pin; thence along the line of Lot No. 15, N. 87-09 E. 176.6 feet to the point of beginning.

Grantee agrees to assume payments of mortgage executed in favor of Jefferson Standard Life Insurance Company in the original amount of Seven thousand and no/100, (\$7,000.00), Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 572, at page 25.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

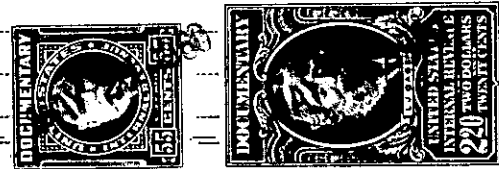
And the grantor(s) do hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seal s this 20th day of May in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Paul J. Foster, Jr.  
Frances J. Smith

F. M. Gibson (Seal)  
W. R. Gibson (Seal)



State of South Carolina

Personally appeared before me Frances J. Smith

COUNTY OF GREENVILLE

and made oath that s he saw the within named grantor(s) F. M. Gibson and W. R. Gibson sign, seal and as their act and deed deliver the within written deed, and that s he, with Paul J. Foster, Jr. witnessed the execution thereof.

Sworn to before me this 20th day of May A. D., 1960  
Paul J. Foster, Jr. (Seal)  
Notary Public for South Carolina

Frances J. Smith

State of South Carolina

RENUNCIATION OF DOWER

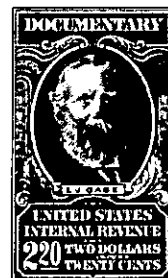
COUNTY OF GREENVILLE

I, Paul J. Foster, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary Vance G. Gibson & Mary C. Gibson wife of the within named F. M. Gibson and W. R. Gibson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles E. Lynn, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of May A. D., 1960  
Paul J. Foster, Jr. (Seal)  
Notary Public for South Carolina

Mary Vance G. Gibson  
Mary C. Gibson



Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ A.  
Recorded this 21st day of May 19 60, at 11:17 M., No. #31948

366-7-18