

OLLIE FARM WORTH
R.M.C.
GREENVILLE CO. S. C.

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

MAY 19 4 04 PM 1960

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARM WORTH

R.M.C.
Know All Men by These Presents:

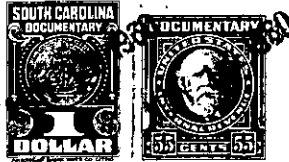
That LeBre Enterprises, a South Carolina Corporation, in the State aforesaid, in consideration of the sum of Three Hundred and No/100 _____ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. W. Tresner and Dorothy W. Tresner, their heirs and assigns, forever:

ALL that piece, parcel or lot of land, situate, lying and being in Cleveland Township, County of Greenville, State of South Carolina, shown on a plat of Blue Mountain Estates recorded in Plat Book "RR" at page 17, and having according thereto the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern bank of Gap Creek, and running thence N. 22-00 W. 281 feet across Old Gap Creek Road to an iron pin; thence S. 68-15 W. 187 feet to an iron pin; thence S. 46-00 E. 300 feet crossing Old Gap Creek Road to an iron pin on the bank of Gap Creek; thence S. 46-00 E. 10 feet more or less to a point in the center of Gap Creek; thence along the center of Gap Creek in a northeastern direction 65 feet to a point in the center of said creek; thence N. 22-00 W. 10 feet more or less to the point of beginning.

This being a portion of the property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 644 at page 325. The lot herein conveyed being designated as Lot #30 of Section #1 on the aforesaid plat.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of May in the year of our Lord One Thousand Nine Hundred and sixty.

BY: Richard C. LeBre (Seal)
President

Signed, Sealed and Delivered in the Presence of

Joan O. Burgess
William I. Bouton

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Joan O. Burgess

and made oath that s he saw the within named grantor(s) LeBre Enterprises, by its authorized officer, Richard C. LeBre, President, sign, seal and as its act and deed deliver the within written deed, and that s he, with William I. Bouton witnessed the execution thereof.

Sworn to before me this 17th day of May, 19 60 (Seal)
Notary Public for South Carolina

Joan O. Burgess

State of South Carolina

COUNTY OF _____

RENUNCIATION OF DOWER NO DOWER NECESSARY

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 19th day of May 19 60 at 4:04 M. No. #31716
671-2-51