

FILED
GREENVILLE CO. S. C.

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C. DEED BOOK 650 PAGE 345

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAY 17 1960
OLLIE F. WORTH
R. M. C.

Know All Men by these Presents:

That BELLE W. GREEN AND MARIBELLE G. GREEN in the State aforesaid, in consideration of the sum of Thirty-eight Hundred Seventy-five and No/100 DOLLARS, (\$3875.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grañt, bargain, sell and release unto the said W. R. Alewine and T. E. Talley, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the northern side of Chipwood Lane, Butler Township, being shown as all of Lot 19 and a portion of Lot 20 on plat of Green Hills recorded in Plat Book HH, Page 189, and being described by metes and bounds as follows:

BEGINNING at an iron pin on the northern side of Chipwood Lane at the joint front corner of Lots 18 and 19 in the center of a 10 foot drainage easement and running thence with the center of said drainage easement and line of Lot 18 N. 8-25 E. 193.3 feet to pin on Brushy Creek; thence down Brushy Creek as the line S. 73-11 E. 100.3 feet to pin at corner of Lot 20; thence continuing with branch N. 75-59 E. 40 feet to pin in rear line of Lot 20; thence in a southwesterly direction through Lot 20 to a pin on the northern side of Chipwood Lane which pin is 37½ feet from the joint corner of Lot 19 and Lot 20 as shown on said plat; thence with the northern side of Chipwood Lane N. 64-26 W. 37½ feet to pin at corner of Lot 19; thence continuing N. 77-49 W. 48.5 feet to pin; thence still continuing N. 83-09 W. 31.5 feet to point of beginning.

It is understood that this conveyance is made subject to restrictive covenants recorded in Deed Book 517, Page 365, which are applicable to all lots in said subdivision.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4 day of May in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman

Belle W. Green (Seal)
Maribelle G. Green (Seal)

_____ (Seal)
_____ (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Belle W. Green and Maribelle G. Green sign, seal and as their act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof.

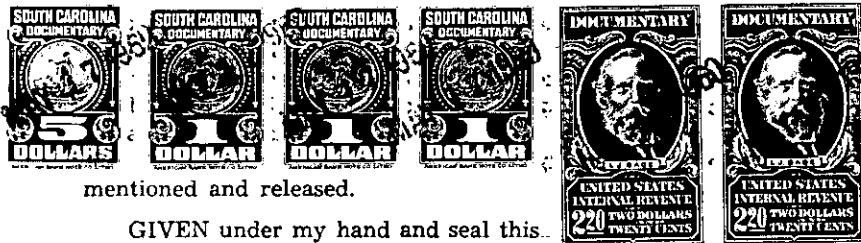
Sworn to before me this 4 day of May, A. D., 1960
J. L. Love (Seal)
Notary Public for South Carolina

Margaret L. Gallman

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER
GRANTORS ARE WOMEN

I, ~~Jxxxxxxx~~ Notary Public, do hereby certify



ately examined by me, did declare that she does person or persons whomsoever, renounce, Heirs and Assigns, all in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19_____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 17th day of May 1960, at 11:36 A. M., No. 31422

276-2-27 + PT. OF 276-2-27
OUT OF 276-2-28