

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

FILED
GREENVILLE CO. S. C.
MAY 10 3 27 PM 1960

Know All Men by These Presents:

That We, Paul R. Manning and Ruth Manning in the State aforesaid, in consideration of the sum of Two Thousand Seven Hundred Eighty-three and 30/100 DOLLARS, (\$2,783.30) and assumption of mortgage, (see below), to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

ROBERT AIKEN, HIS HEIRS AND ASSIGNS:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on Marion Road, being known and designated as Lot No. 84 and a triangular strip of Lot 85, as shown on plat of City View Annex made by W. J. Riddle, Surveyor, and recorded in Plat Book G at page 155 and having according to a recent survey by T. C. Adams, Engineer, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Marion Road, being joint front corner of Lots 84 and 85 and running thence with Marion Road N 79-0 E, 75 feet to an iron pin on Branch; thence with the branch as the line S 23-51 E, 192.1 feet to point where branch intersects with another branch; thence with the new branch as the line N 81-33 W, 113.5 feet to point in the branch, which point is in the rear line of Lot No. 85; and 31.5 feet northwest from the rear corner of Lots 84 and 85; thence in a new line through Lot No. 85, N 16-30 W, 145.6 feet to the beginning corner.

The grantee herein assumes and agrees to pay that certain note and mortgage given by the grantors herein to Shenandoah Life Insurance Company, recorded in R.E.M. Volume 643 at page 163, in the original amount of \$7,000.00, and upon which there is a balance due of \$5,906.66.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand s and seals this 9th day of May in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

E. P. Riley
Martha J. Sprouse

Paul R. Manning (Seal)
Ruth Manning (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Martha J. Sprouse

and made oath that s he saw the within named grantor(s) Paul R. Manning and Ruth Manning sign, seal and as their act and deed deliver the within written deed, and that she, with E. P. Riley, witnessed the execution thereof.

Sworn to before me this 9th day of May, A. D. 19 60
Edward P. Riley (Seal)
Notary Public for South Carolina

Martha J. Sprouse

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Edward P. Riley, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth Manning wife of the within named Paul R. Manning, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert Aiken, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of May, A. D. 19 60
Edward P. Riley (Seal)
Notary Public for South Carolina

Ruth Manning

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of May 1960, at 3:27 P.M. M., No. #30775
133-4-35