

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C. FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

MAY 9 5 02 PM 1960

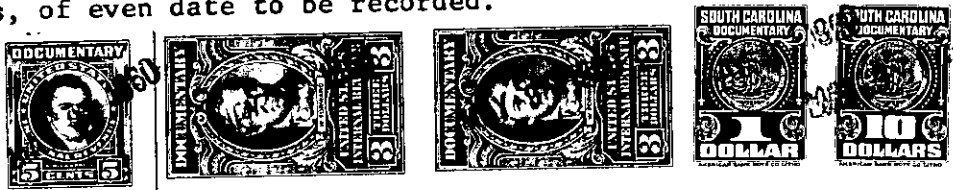
That Botany Woods, Inc. in consideration of the sum of Five Thousand Five Hundred and No/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Alvin McCall, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, near the City of Greenville, on the Southwestern side of Arundel Road, shown as Lot No. 95 on Plat of Botany Woods, Sector 2, recorded in Plat Book QQ, at page 79, R.M.C. Office for Greenville County, and having according to a more recent Survey of the Revision of Lots Nos. 94 and 95 of Sector 2, Botany Woods, recorded in Plat Book TT, at page 192, R.M.C. Office for Greenville County, the following metes and bounds:

BEGINNING at an iron pin on the Southwestern side of Arundel Road, front corner of Lot No. 94; thence with the line of said lot, S. 18-25 W. 160 feet to an iron pin; thence with the new line, N. 76-30 W. 183.2 feet to an iron pin on Bridgewater Drive; thence with the Southern side of said Drive, N. 16-00 E. 35 feet to an iron pin; thence N. 21-0 E. 70 feet to an iron pin; thence with the curve of Arundel Road the following: N. 60-25 E. 60 feet, N. 88-24 E. 70 feet and S. 73-31 E. 75 feet to the point of beginning.

Being the same property conveyed to the Grantor by Deed of Jas. L. Love and W. W. Wilkins, as Trustees, of even date to be recorded.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of May in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of Obera F. Mitchell and Belton O. Thomason, Jr.

BOTANY WOODS, INC., (Seal) John S. Taylor, Jr. (Seal) President (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Obera F. Mitchell and made oath that she saw the within named grantor(s) Botany Woods, Inc., by John S. Taylor, Jr., President sign, seal and as its act and deed deliver the within written deed, and that she, with Belton O. Thomason, Jr. witnessed the execution thereof. Sworn to before me this 9th day of May, A. D., 1960. Obera F. Mitchell (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, RENUNCIATION OF DOWER (UNNECESSARY) Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 9th day of May 1960, at 5:02 P.M. M. No. #30667 P15.13-1-98