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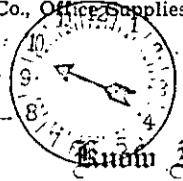
BOOK 649 PAGE 479

8M 10-58
TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

MAY 6 1960 A.M.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville



Know All Men by These Presents:

Mrs. Annie Mae Summerlin

That I, Annie Mae Summerlin, R. M. C. in the State aforesaid, in consideration of the sum of One (\$1.00) love and affection for my husband DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Francis R. Summerlin, his heirs and assigns, and undivided one-half interest in and to the following described property:

All that certain piece, parcel or tract of land in Austin Township, Greenville County, South Carolina, shown on a plat entitled "Property of Annie Mae Summerlin" prepared by J. C. Hill, September 19, 1959, and having, according to this plat, the following metes and bounds:

BEGINNING at an iron pin on the southeastern edge of a plantation road, which iron pin is 149.2 feet southeast from the original corner, and running thence along the southeastern edge of the plantation road S. 54-30 W. 163.9 feet to a point, corner of Summerlin property; thence along the line of the property of the grantor S. 6-20 E. 468.1 feet to an iron pin, corner of Summerlin property; thence along the line of the property of the grantor N. 76 E. 200 feet to an iron pin in the line of the property of Baldwin; thence along the Baldwin property N. 5-30 W. 355.9 feet to an iron pin corner of the Summerlin property; thence along the Summerlin property N. 30-40 W. 169.5 feet to the point of beginning.

The grantor herein, Annie Mae Summerlin, retains an undivided one-half interest in the tract above described. This property was conveyed to the grantor by deed recorded in Vols. 363 at page 263.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 26th day of April in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Lila F. Moseley
Richard H. Benson

Annie Mae Summerlin (Seal)

_____ (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Lila F. Moseley

and made oath that she saw the within named grantor(s) Annie Mae Summerlin sign, seal and as her act and deed deliver the within written deed, and that she, with Richard H. Benson witnessed the execution thereof.

Sworn to before me this 26th day of April, A. D., 19 60
Richard H. Benson (Seal)
Notary Public for South Carolina

Lila F. Moseley

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER GRANTOR IS A WOMAN
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 6th day of May 19 60, at 9:30 M., No. #30474
M 6.3-1-14.1 -> (2.25 & .5)
OUT OF M 6.3-1-14