

BOOK 649 PAGE 418
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

MAY 5 3 24 PM 1960
OLLIE FARNSWORTH
R.M.C.

Know All Men by These Presents:

That I, R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, in the State aforesaid, in consideration of the sum of Eleven Hundred Ninety-Five and no/100 (\$1,195.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Billy Milhouse and Judy Milhouse, their heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the southerly side of East Lee Road, near the City of Greenville, S. C., and being shown as Lot No. 15 on the plat of Heathwood as recorded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 35, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southerly side of East Lee Road at a point 70 feet west of the southwesterly corner of the intersection of East Lee Road and Bedford Drive, said pin being the joint front corner of Lots 15 and 16, and running thence along the joint line of said lots S 15-49 W 196.3 feet to an iron pin; thence N 80-13 W 127.3 feet to an iron pin; thence N 26-22 E 198.9 feet to an iron pin on the southerly side of East Lee Road; thence along the southerly side of East Lee Road S 83-06 E 91.1 feet to the point of beginning.

This is a part of the property conveyed to the grantor by the deed recorded in Deed Book 556, page 439, and this conveyance is made pursuant to the authority and powers granted the Trustee in said deed.

For restrictions see Deed Book 559, page 37.

GRANTEE TO PAY 1960 TAXES.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) successors and assigns to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of May in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Eunice D. Shelton
Harry R. Stephenson

R. M. Gaffney (Seal)
Trustee for S & M Real Estate Co., Inc. (Seal)
Furman C. Smith, C. E. Robinson, Jr. (Seal)
and R. M. Gaffney (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Eunice D. Shelton

and made oath that she saw the within named grantor(s) R. M. Gaffney, Trustee for S & M Real Estate Co., Inc., Furman C. Smith, C. E. Robinson, Jr. and R. M. Gaffney, sign, seal and as his act and deed deliver the within written deed, and that she, with Harry R. Stephenson, Jr. witnessed the execution thereof.

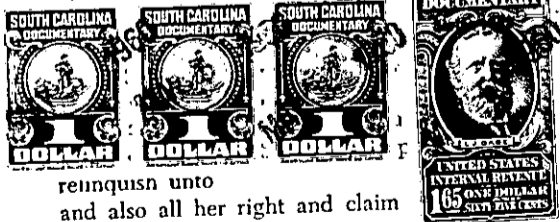
Sworn to before me this 2nd day of May A. D. 19 60
Harry R. Stephenson, Jr. (Seal)
Notary Public for South Carolina

Eunice D. Shelton

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify



relinquish unto and also all her right and claim

privately and separately examined by me, did declare that she does freely, without fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate. in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 5th day of May 19 60 at 3:24 P.M., No. #30282
733-2-27