

STATE OF SOUTH CAROLINA, MAY 4 11 54 AM 1960

GREENVILLE COUNTY

OLLIE F. ...  
Know All Men by These Presents:

That Fred J. Perry, individually and as executor of the Estate of Verba F. Perry, Dec. in consideration of the sum of Twelve Thousand Five Hundred and No/100 (\$12,500.00) -- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Richard V. Slaker, Jr. and Peggy F. Slaker, their heirs and assigns

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, lying and being situate on the northerly side of Aberdeen Drive, being known and designated as the major portion of lot 28 as shown on plat of Park Hill, as recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book "J" at pages 208 and 209, and being more particularly described according to recent survey by J. C. Hill as follows:

Beginning at an iron pin on the northerly side of Aberdeen Drive, which pin is 191.9 feet west of the intersection of Aberdeen Drive and Melville Avenue, and running thence N. 27-21 E. 167.58 feet to an iron pin; thence N. 61-17 W. 57 feet to an iron pin; thence S. 28-45 W. 170 feet to an iron pin on the northerly side of Aberdeen Drive; thence along said Aberdeen Drive S. 64-05 E. 61 feet to an iron pin at the point of beginning.

The grantees agree to pay the 1960 taxes on the above described property.

This is the same property conveyed by Lawrence Reid to F. J. Perry and Verba F. Perry by deed dated June 20, 1951 recorded in Deed Volume 436 at page 542. Subsequently F. J. Perry conveyed his undivided one-half (1/2) interest in the said property to Verba F. Perry, his wife, by deed dated July 22, 1959, recorded in Deed Volume 630 at page 250. As more fully shown in apartment 725, file 11 Probate Court, Greenville County, South Carolina Verba F. Perry died testate on February 4, 1960, leaving the grantor as her sole heir, who was also duly appointed as executor of the said estate.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hand and seal this 2nd. day of May in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

*William B. Traxler*  
*John P. Mann*

*Fred J. Perry* (Seal)  
Individually and as Executor of the Estate of Verba F. Perry, Dec. (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)

State of South Carolina, Greenville County

Personally appeared before me William B. Traxler

and made oath that he saw the within named grantor(s) Fred J. Perry, individually and as Executor of the estate of Verba F. Perry, Dec. sign, seal and as his act and deed deliver the within written deed, and that he, with John P. Mann witnessed the execution thereof.

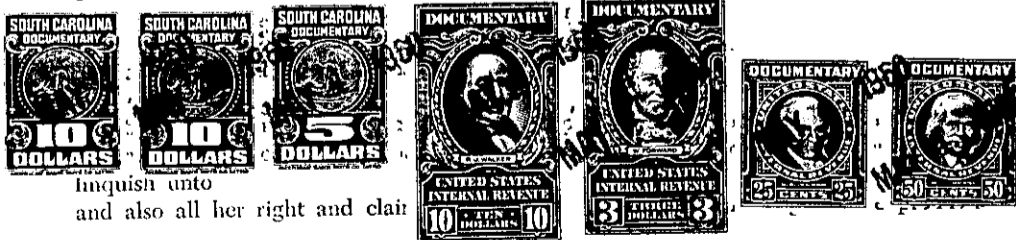
Sworn to before me this 2nd. day of May, A. D. 1960  
*John P. Mann* (Seal)  
Notary Public for South Carolina

*William B. Traxler*

State of South Carolina.

RENUNCIATION OF DOWER (Grantor Widower)

Notary Public, do hereby certify



Inquish unto and also all her right and claim

and declare that she does freely, voluntarily, renounce, release, and forever re-Assigns, all her interest and estate, thin mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 4th day of May 1960 at 11:54 A.M., No. #30103

216-7-10