BOCK - 649 TAGE 354

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON ARNOLD, Attorneys at Law; Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Men by these Presents:

TALMER CORDELL That

in the State aforesaid,

in consideration of the sum of Eleven Thousand and No/100 ----(\$11,000.00) ----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Terry George Galloway, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the western side of Freestone Street, in Gantt Township, near the City of Greenville, shown as Lot No. 7 on a plat of Glendale Heights, recorded in Plat Book QQ, Page 13, and being more particularly shown on a plat of the property of Terry G. Galloway prepared by J. Mac Richardson dated March 17, 1960, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the western side of Freestone Street which pin is 210 feet south of the intersection of said street with Dresden Avenue and running thence with the western side of Freestone Street S. 6-45 E. 70 feet to an iron pin front corner of Lot. 6; thence with the line of said lot S. 83-15 W. 140 feet to an iron pin at the rear corner of Lot 12; thence with the line of said lot N. 6-45 W. 70 feet to an iron pin at rear corner of Lot 8; thence with the line of said lot N. 83-15 E. 140 feet to the beginning corner.

Being a portion of the property conveyed to the grantor by deed recorded in Deed Book 599, Page 35.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 3rd day of May in the year of our Lord One Thousand Nine Hundred and Sixty.

Delivered in the Presence of

| Johner Cordle (Seal) |
|----------------------|
| (Seal) |
| (Seal) |
| (Seal) |
| (Seal) |

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Talmer Cordell

his act and deed deliver the within sign, seal and as written deed, and that she, with Belton O. Thomason, Jr., witnessed the execution thereof.

Notary Public for South Carolina

| Margaret & Gallman | |
|--------------------|--|
| | |

STATE OF SOUTH CAROLINA. Greenville County

RENUNCIATION OF DOWER

Belton O. Thomason, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs Elizabeth B. Cordell

Talmer Cordell wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Terry George Galloway, his Heirs and Assigns, all his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| CIVEN under my hand and seal this | (d) |
|-----------------------------------|------------|
| / / // / | D.,49_60 |
| | |
| Notary Public for South | n Carolina |

Eljalet B. Cordice

Cancelled documentary stamps attached: S. C. \$; U. S. \$.

Recorded this 4th day of May

1960, at 4:23 P.M. M., No. #30220 WG 1, 4-1-114

Recorded this 4th day of