

BOOK 648 PAGE 472

FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

APR 21 4 42 PM 1960

Know All Men by These Presents:

OLLIE F. FARRISWORTH R. M. C.

in the State aforesaid, DOLLARS,

That I, Donald L. Powell in consideration of the sum of One and No/100 (\$1.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. O. Powell, Sr., His Heirs and Assigns, forever:

All that certain piece, parcel or lot of land lying and being on the Northerly side of Club Drive and on the Southeasterly bank of the Saluda River, and being shown as a part of Lots 10 and 11 on a plat of the property of Greenville Motor Boat Club, Inc., made by Dalton & Neves, dated August, 1949, and showing a division of Lots 10 and 11 as made in June, 1953, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Club Drive at a point 830 feet North of the Northeasterly corner of the intersection of Club Drive and Club Circle, said pin being the joint front corner of Lots Nos. 9 and 10, and running thence along the joint line of said lots N. 1-15 E. 230.7 feet to an iron pin; thence N. 60-10 W. 240 feet to an iron pin, joint corner of Lots Nos. 10 and 11; thence continuing N. 60-10 W. 220 feet to an iron pin on the Southeasterly bank of the Saluda River; thence along the bank of said River, a traverse line S. 52-05 W 125 feet to an iron pin; thence on a line through Lot 11 and into Lot 10 S. 68-0E 370 feet to an iron pin; thence along a line through Lot No. 10 S. 24-05 E. 275 feet to an iron pin on the Northerly side of Club Drive; thence along the Northerly side of Club Drive N. 79-57 E. 37.5 feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of April in the year of our Lord One Thousand Nine Hundred and Sixty.

Donald L. Powell (Seal)

Signed, Sealed and Delivered in the Presence of

Anna H. Harris, Leo H. Hill

(Seal) (Seal) (Seal) (Seal)

State of South Carolina,

Personally appeared before me Anna H. Harris

Greenville County

and made oath that she saw the within named grantor(s) Donald L. Powell

deliver the within written deed, and that she, with Leo H. Hill sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 21st day of April, A. D. 19 60

Leo H. Hill (Seal) Notary Public for South Carolina

Anna H. Harris

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Anna H. Harris

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Fredda Jean Powell wife of the within named Donald L. Powell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. O. Powell, Sr., His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of April, A. D. 19 60

Anna H. Harris (Seal) Notary Public for South Carolina

Fredda Jean Powell (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 21st day of April 19 60, at 4:42 P.M., No. #28951

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