

BOOK 648 PAGE 434

FILED
APR 20 10 49 AM 1960

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE FAHNSWORTH
R. M. C.

Know All Men by These Presents:

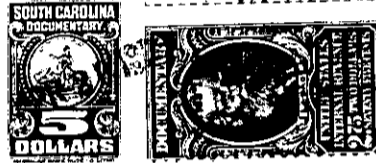
That I, Larry G. Shaw in the State aforesaid,
in consideration of the sum of Two Thousand Three Hundred Thirty-Six and 74/100**(\$2,336.74)***DOLLARS,
and assumption of the mortgaged indebtedness herein below set forth,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Walter G. Anderson and Carolyn M. Anderson, their heirs and assigns forever.

All that piece, parcel or lot of land situate, lying and being on the Southeastern side
of Parisview Avenue at Travelers Rest in the County of Greenville, State of South Caro-
lina and known as Lot No. 7 of a Subdivision known as Sunny Acres, plat of which is
recorded in the R. M. C. Office for Greenville County in Plat Book W at Pages 196 and
197 and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Parisview Avenue at the joint
front corner of Lots Nos. 6 and 7 and running thence S 23-30 E 138.2 feet to an iron
pin, running thence N 60-30 E 87 feet to an iron pin at the joint rear corner of Lots
Nos. 7 and 8, running thence N 29-30 W 139.3 feet to an iron pin on the Southeastern
side of Parisview Avenue, running thence with the Southeastern side of said avenue
S 60-40 W 74 feet to an iron pin, point of BEGINNING.

The Grantees herein assume and agree to pay that certain note and mortgage heretofore
executed unto General Mortgage Co., which mortgage is recorded in the R. M. C. Office
for Greenville County in Mortgage Book 645 at Page 493 and has a present balance of
\$5,163.26.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,
or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and THEIR Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of April in the year
of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Evelyn R. Pickett
William B. James

Larry G. Shaw (Seal)

(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Evelyn R. Pickett

and made oath that she saw the within named grantor(s) Larry G. Shaw
deliver the within written deed, and that she, with William B. James sign, seal and as his act and deed
witnessed the execution thereof.

Sworn to before me this 18th day of April, A. D. 19 60
William B. James (Seal)
Notary Public for South Carolina

Evelyn R. Pickett

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Joyce M. Shaw
wife of the within named Larry G. Shaw
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Walter G. Anderson and Carolyn M. Anderson, their Heirs and Assigns, all her interest and estate,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of April, A. D. 19 60
William B. James (Seal)
Notary Public for South Carolina

Joyce M. Shaw

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 20th day of April 19 60 at 10:49 M., No. #28713
495-1-7