

STATE OF SOUTH CAROLINA APR 18 10 16 AM 1960

For True Consideration See Affidavit Book 22 Page 119

COUNTY OF GREENVILLE

OLLIE FARRIS WORTH, Clerk All Men by These Presents:

That A. D. WATTS AND DOCIA V. WATTS in the State aforesaid, in consideration of the sum of TEN DOLLARS, OTHER VALUABLE CONSIDERATION, PLUS THE DOLLARS, ASSUMPTION OF THE MORTGAGE LISTED BELOW: to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ADGER C. STANDRIDGE AND ERNEST JOY THOMAS, THEIR HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land situate, lying and being in Paris Mountain Township; county and state aforesaid, known and designated as Lot No. 17 and the adjoining unnumbered lot fronting on North Parker Road as shown on a plat of Mauldin Meadows prepared by C. C. Jones, Engineer on November 2, 1955, which plat is recorded in the R. M. C. Office for the county and state aforesaid in Plat Book EE at Page 151, and having, according to said plat, the following metes and bounds.

BEGINNING at an iron pin on the Western side of Mauldin Circle, the joint front corner of Lots Nos. 16 and 17 and running thence N. 66-30 W. 206.8 feet to a point; thence S. 45-25 W. 229 feet to a point on the north side of Parker Road; thence, along said lot, S. 60-50 E. 292.4 feet to the intersection of Mauldin Circle, N. 23-30 E. 242.4 feet to the point of beginning.

AS a part of the consideration for this conveyance the grantees assume and agree to pay the balance due under that note and mortgage given by the grantor to First Federal Savings & Loan Association on January 8, 1960, recorded in the R. M. C. Office for the county and state aforesaid in Mortgage Book 813, Page 144.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of April this in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of [Signatures of A. D. Watts, Docia V. Watts, and Linda Coker]

State of South Carolina } Personally appeared before me Linda Coker COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) A. D. Watts and Docia V. Watts sign, seal and as their act and deed deliver the within written deed, and that she, with William J. Bryson witnessed the execution thereof.

Sworn to before me this 14th day of April, A. D., 1960 [Signatures of William J. Bryson and Linda Coker]

State of South Carolina } RENEUNCIATION OF DOWER I, William J. Bryson Notary Public, do hereby certify COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Docia V. Watts wife of the within named A. D. Watts did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Adger C. Standridge & Ernest Joy Thomas/Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of April, A. D., 1960 [Signatures of William J. Bryson and Docia V. Watts]

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A. Recorded this 18th day of April 1960, at 10:16 M. No. #28449 453-1-546