

Form No. 182-S.C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville }

2-10-100

KNOW ALL MEN BY THESE PRESENTS. That Russell C.

P. C. Ashmore <sup>M.</sup> ~~MA~~ A. Ashmore, grantor (s)

of said County and State, in consideration of the sum of \$....., to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North - Palmetto Developers  
East - Hilton Davis Chemicals  
South - U.S. 29  
West - Palmetto Developers

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do..... hereunto set their hand (s) and seal (s) this 4 day of April 1960.

Signed, sealed and delivered in the presence of:

William H. Henderson, Jr  
A. W. Traynham

R. C. Ashmore (SEAL)  
M. A. Ashmore (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE S.C. } ss.

Personally appeared before me..... and made oath that HE saw the within named ~~ASHMORE~~ R. C. ASHMORE AND MACK A. ASHMORE sign, seal, and as THIER act and deed deliver the within written instrument, and that HE with A. W. TRAYNHAM witnessed the execution thereof.

Sworn to before me this 8<sup>th</sup> day of April A.D. 1960 } William H. Henderson, Jr (SEAL)

(Seal) Charles D. Boon  
Notary Public.

Recorded April 14th, 1960 at 11:00 A.M. #28127