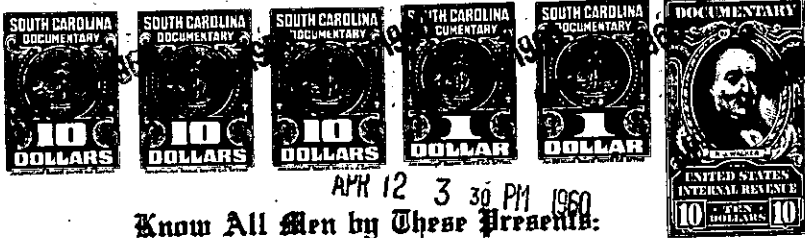


TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law
 BOOK 648 PAGE 134
 STATE OF SOUTH CAROLINA,
 GREENVILLE COUNTY



APR 12 3 30 PM 1960

Know All Men by These Presents:

That We, Norman G. Anderson and Mary C. Anderson
 in consideration of the sum of FIFTEEN THOUSAND, FIVE HUNDRED FIFTY ONE and 25/100 DOLLARS,
 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

MINNIE C. BROWN, her heirs and assigns forever,

ALL that piece, parcel or lot of land with all buildings and improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, in the City of Greenville and being known and designated as LOT NO. 7 as per plat of the property of Annie Griffin, et al made by Dalton & Neves and recorded in Plat Book H, at pages 178-179, RMC Office for Greenville County and being more particularly described as follows:

BEGINNING at an iron pin on the West side of East North Street at the joint corner of Lots Nos. 4 and 7 and running thence with line of Lots Nos. 4 and 7, North 77-03 West 200 feet to an iron pin on a strip of land marked "reserved"; running thence along the Eastern side of said strip of land, North 13-09 East 63.2 feet to an iron pin, joint corner of Lots 7 and 8; thence along the common line of Lots 7 and 8, South 77-23 East 199.8 feet to an iron pin on the West side of East North Street; thence along the Western line of East North Street, South 12-57 West 65 feet to the point of beginning.

Being the same property conveyed to the Grantors herein by deed of W. P. Langston on December 26, 1951 and recorded in the RMC Office for Greenville County in Deed Book 448, at page 138.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of April in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Geraldine Welch
Hubert E. Nolin

Norman G. Anderson (Seal)
Mary C. Anderson (Seal)



State of South Carolina,
 Greenville County

Personally appeared before me Geraldine Welch

and made oath that she saw the within named grantor(s) Norman G. Anderson and Mary C. Anderson written deed, and that she, with Hubert E. Nolin sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 7th day of April, A. D. 1960
Hubert E. Nolin (Seal)
 Notary Public for South Carolina

Geraldine Welch

State of South Carolina,
 Greenville County

RENUNCIATION OF DOWER

I, Hubert E. Nolin Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary C. Anderson wife of the within named Norman G. Anderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Minnie C. Brown, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of April, A. D. 1960
Hubert E. Nolin (Seal)
 Notary Public for South Carolina

Mary C. Anderson

Cancelled documentary stamps attached: S. C. \$; U. S. \$
 Recorded this 12th day of April 1960, at 3:30 P.M., No. #27912