8M 10-58

TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

OLLIE FAR WSWORTH

APR 12 4 14 PM 1980

Know All Men by Chese Presents:

That L. M. BROWN in the State aforesaid, in consideration of the sum of FOUR THOUSAND ONE HUNDRED SEVENTY-NINE AND 28/100---DOLLARS, CASH, PLUS ASSUMPTIONOF MORTGAGES LISTED BELOW:
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN R. MANNING, HIS HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land in Austin Township. Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin and being known and designated as Lot No. 80, of a Subdivision known as Glendale, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book "QQ", Pages 76 and 77, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the Southern side of Fairfield Drive at the joint front corner of Lots 79 and 80 and running thence S. 11-16 W. 155 feet to a point at the joint rear corner of Lots 79 and 80; thence N. 78-44 W. 95 feet to a point at the joint rear corner of Lots 80 and 81; thence N. 11-16 E. 155 feet to a pointon the Southern side of Fairfield Drive at the joint front corner of Lots 80 and 81; thence with the Southern side of Fairfield Drive, S. 78-44 E. 95 feet to the point of beginning.

AS part of the consideration herein, the grantee assumes and agrees to pay the balance due on those certain mortgages recorded in the R. M. C. Office for Greenville County in Mortgage Volume 808, Page 515 and Mortgage Volume 808, Page 544.







(Seal) .(Seal)

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this
of our Lord One Thousand Nine Hundred and sixty.

April (Seal) (Seal)

Signed, Sealed and Delivered in the Presence of

State of South Carolina

Personally appeared before me

Linda L. Coker

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s)) L. M. Brown sign, seal and as his written deed, and that she, with

act and deed deliver the within witnessed the execution thereof. Fred N. McDonald

Sworn to before me this...... . (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Fred N. McDonald

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Florence E. Brown

wife of the within named

L. M. Brown
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto John R. Manning, his

Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. wife of the within named

GIVEN	under m	y hand	and	seal	this_	_81	th
day of	Apri	1			, A,	D.,	1960
day of	///////// //	lotary	Publi	c for	Sout	h Ca	. (Seal) arolina

Florence & Brown

12th day of April 19 60, at 4:14 M, No. #27918 Cancelled documentary stamps attached: S. C. \$ Recorded this _____