

FILED GREENVILLE CO. S. C.

BOOK 647 PAGE 487

APR 7 10 57 AM 1960

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FARR, WORTH  
R. M. C.

Know All Men by These Presents:

That we, G. W. Lollis and Agnes Mabel Lollis, in the State aforesaid, in consideration of the sum of One (\$1.00) Dollar and assumption of mortgage DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Agnes Andrea Cribb, Olive J. Andrea and Connie Lee Andrea, their heirs and assigns,

All that certain piece, parcel or tract of land with improvements thereon (generally called "Grayfields") situate, lying and being in the County of Greenville and in the State of South Carolina, the same being a part of Tract 1 of the R. L. Andrea Estate as surveyed and platted by Terry T. Dill, Reg. L. S. #104, dated Sept. 21, 1957 with metes and bounds as follows: Beginning at the intersection of S. C. Highway #415 and a County Road and running along said County Road S. 51-00 W. 176 feet; thence along said County Road S. 77-45 W. 475 feet to the intersection with another County Road; thence S. 1-00 W. 638.5 feet along the center of said road; thence N. 72-20 E. 597 feet to an I. P. on the Don. Fleming line; thence N. 55-25 E. 418.8 feet to a stone; thence N. 36-30 W. 231 feet; thence N. 35-00 W. 287 feet to the beginning corner and containing 10.8 acres more or less.

This is the same property deeded to the grantors as shown by deed recorded in Vol. 587 at page 507 in the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 1st day of April in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

*Lila F. Moseley*  
*Richard H. Benson*

*G. W. Lollis* (Seal)  
*Agnes Mabel Lollis* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina

Personally appeared before me Lila F. Moseley

COUNTY OF GREENVILLE

and made oath that s/he saw the within named grantor(s) G. W. Lollis and Agnes Mabel Lollis sign, seal and as their act and deed deliver the within written deed, and that s/he, with Richard H. Benson witnessed the execution thereof.

Sworn to before me this 1st day of April, A. D., 1960  
*Richard H. Benson* (Seal)  
Notary Public for South Carolina

*Lila F. Moseley*

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, Richard H. Benson, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes Mabel Lollis wife of the within named G. W. Lollis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto Agnes Andrea Cribb, Olive J. Andrea & Connie Lee Andrea Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April, A. D., 1960  
*Richard H. Benson* (Seal)  
Notary Public for South Carolina

*Agnes Mabel Lollis*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 7th day of April 1960, at 10:28 A.M., No. 27453

640-2-4