

SM 10-58

TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

FILED
MAR 29 12 23 PM 1960
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

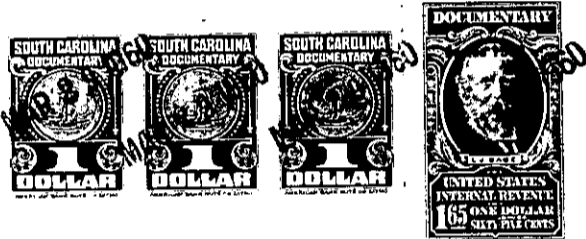
That We Wilton C. Fleming and Iva J. Fleming in the State aforesaid, in consideration of the sum of eleven hundred (\$1100.00) and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Theron P. Martin, his heirs and assigns, forever:

All that piece, parcel or lot of land, situated lying and being on the North West side of Highway # 253 (State Park Road), Chick Springs Township, East of Paris Mountain and known and designated as Lots # 4 and # 5, according to plat of G. S. Ellis, Surveyor, 1949, and having, according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the North West side of Highway #253 and running thence N. 33-45 W. 245 feet to an iron pin on an unnamed road; running thence along the Southern side of said road in a Westwardly direction 96 feet to a stake, joint rear corner of Lots # 4 and # 5, then continuing along the said road in the same direction 93 feet to a stake, joint rear corner of Lots # 3 and # 4; running thence S. 40-30 E. 235 feet to an iron pin; Highway # 253; running thence N. 23-30 E. 78 feet to an iron pin, joint front corner of Lots # 4 and # 5; running thence in the same direction 79 feet to the point of beginning and being all of Lots # 4 and # 5 on above referred to plat.

This property was conveyed to the grantor herein by deed of B. F. Trammell and J. A. Boling, individually and as trustees for B. H. Trammell and C. A. Boling.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of March in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

L. G. Causey
G. C. Myers

Iva J. Fleming (Seal)
Wilton C. Fleming (Seal)

_____ (Seal)

State of South Carolina

Personally appeared before me L. G. Causey

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and made oath that he saw the within named grantor(s) Wilton C. Fleming and Iva J. Fleming sign, seal and as their act and deed deliver the within written deed, and that he, with G. C. Myers witnessed the execution thereof.

Sworn to before me this 26th day of March, A. D., 1960
G. C. Myers (Seal)
Notary Public for South Carolina

L. G. Causey

State of South Carolina

RENUNCIATION OF DOWER

I, G. C. Myers

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Iva J. Fleming wife of the within named Wilton C. Fleming did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Theron P. Martin, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of March, A. D., 1960
G. C. Myers (Seal)
Notary Public for South Carolina

Iva J. Fleming

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P. #26542
Recorded this 29th day of March 1960, at 12:23 M., No. _____

P33-1-28+29