

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

GREENVILLE CO. S. C.
MAR 24 9 47 AM 1960

Know All Men by These Presents:

That we, Perry V. Haymes and Helen S. Haymes, in the State aforesaid, in consideration of the sum of Exchange of real estate valued at \$15,000.00 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Walter W. Goldsmith and G. C. Gibson, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Austin Township, Greenville County, State of South Carolina on the eastern side of State Highway No. 2 and lying just North of the Town of Simpsonville, and being known and designated as Lot No: 4 of Roland Heights as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S" at Page 34 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of State Highway No. 2 (also U. S. Highway No. 276) at the joint corner of Lots Nos. 3 and 4 and running thence along the line of Lot No. 3, N. 52-16 E. 175 feet to an iron pin in the line of Lot No. 36; thence along the line of Lot No. 36, N. 35-09 W. 87.5 feet to an iron pin at the joint corner of Lots Nos. 5, 25 and 36; thence along the line of Lot No. 5, S. 52-16 W. 175 feet to an iron pin on the eastern side of said Highway; thence along said Highway, S. 35-09 E. 87.5 feet to the point of beginning.

The above is the same property conveyed to the grantors by Geo. Webb by his deed dated January 9, 1952 and recorded in Deed Book 449, at Page 168.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hands and seals this 24th day of March in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

John P. Mann
B. H. Trammell

Perry V. Haymes (Seal)
Helen S. Haymes (Seal)

_____ (Seal)

State of South Carolina, }
Greenville County } Personally appeared before me B. H. Trammell
and made oath that he saw the within named grantor(s) Perry V. Haymes and Helen S. Haymes sign, seal and as their act and deed deliver the within written deed, and that he, with John P. Mann witnessed the execution thereof.
Sworn to before me this 24th day of March, A. D. 19. 60.
John P. Mann (Seal)
Notary Public for South Carolina

State of South Carolina, }
Greenville County } RENUNCIATION OF DOWER
I, John P. Mann, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Helen S. Haymes wife of the within named Perry V. Haymes did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Walter W. Goldsmith and G. C. Gibson, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of March, A. D. 19. 60.
John P. Mann (Seal)
Notary Public for South Carolina
Helen S. Haymes

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 24th day of March 19 60, at 9:47 A. M., No. #26031

302-2-15