

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAR 16 1 53 PM 1960

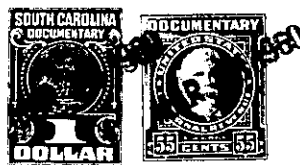
Know All Men by These Presents:

That we, Herbert A. and Arbelle H. Roach of Wyandotte, ^{of Michigan} in the State ~~of South Carolina~~,
in consideration of the sum of Two Hundred and No/100-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Eleanor A. Hall

All that lot of land in Greenville Township, Greenville County, South Carolina, being a portion of lots Nos. 8 and 9 of the W. D. Workman property as shown on a plat recorded in Plat Book F at Page 288 in the R. M. C. Office for Greenville County, and being described as follows:

Beginning at an iron pin on the east side of Link Street 140 feet south of Gordon Avenue and thence running along the south line of property conveyed to Suburban Development Co. in a westerly direction 155 feet more or less, to a point in the line of lots Nos. 7 and 8; thence along the joint line of said lots S 10-49 W. 76.4 feet to the common corner of lots Nos. 7, 8, 10, and 11; thence S. 86-30 E. 50 feet along the joint line of lots Nos. 8 and 11 to a pin at the joint corner of lots Nos. 8, 9, 11 and 12; thence along the joint line of lots Nos. 8 and 9 N. 10-49 E. 58.8 feet to a point in the joint line; thence in a straight line in and easterly direction to a point on Link Street which is a distance of 190 feet from Gordon Avenue; thence with Link Street N. 20-57 W. 50 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and ^{their} Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of March in the year of our Lord One Thousand Nine Hundred and sixty

Signed, Sealed and Delivered in the Presence of

James Hinojosa
James Hinojosa
Rose Leon
Rose Leon

Herbert A. Roach (Seal)
Arbelle H. Roach (Seal)

_____ (Seal)

~~State of South Carolina~~
Michigan

COUNTY OF Wayne

Personally appeared before me ~~Herbert A. Roach and Arbelle H. Roach~~ ^{Herbert A. Roach and Arbelle H. Roach} and ~~James Hinojosa~~ ^{James Hinojosa}

and made oath that he saw the within named grantor(s) ^{Herbert A. Roach and Arbelle H. Roach} sign, seal and as ^{their} act and deed deliver the within written deed, and that he, with ^{Rose Leon} witnessed the execution thereof.

Sworn to before me this 12th day of March, A. D., 1960

Andrew J. Sura (Seal)
Notary Public for ~~South Carolina~~ ^{Michigan}
Wayne County, Michigan

~~State of South Carolina~~
Michigan

COUNTY OF Wayne

RENUNCIATION OF DOWER

I, Andrew J. Sura Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Arbelle H. Roach wife of the within named Herbert A. Roach did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eleanor A. Hall, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of March, A. D., 1960

Andrew J. Sura (Seal)
Notary Public for ~~South Carolina~~ ^{Michigan}
Wayne County, Michigan

Arbelle H. Roach

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 16th day of March 1960, at 1:58 M., No. #25333

230-4-6