

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

MAR 14 3 07 PM 1960

OLLIE F. KNOWLTON  
R.M.C. Know All Men by These Presents:

That I, William Fred Cunningham in the State aforesaid, in consideration of the sum of One and No/100----- DOLLARS, love and affection, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Elizabeth F. Cunningham, her heirs and assigns, all of my one-half undivided interest in and to

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 54, Section 2, on plat of White Horse Heights, plat of which is recorded in the RMC Office for Greenville County in Plat Book BB, pages 182 and 183, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Jolly Avenue, joint corner with Lot 55, and running thence N. 21-43 W. 181.8 feet to an iron pin; thence along the line of Lot 9, S. 70-42 W. 99.7 feet to an iron pin on Vale Street; thence along Vale Street as follows: S. 13-05 E. 67.9 feet to an iron pin, S. 0-50 E. 67.9 feet to a point and S. 5-22 W. 25.5 feet to a point; thence around the curve of the intersection of Vale Street and Jolly Avenue, the chord of which is S. 52-56 E. 36.8 feet to an iron pin on Jolly Avenue; thence along Jolly Avenue N. 68-47 E. 124.7 feet to an iron pin, the point of beginning.

This property lies in the N/E intersection of Jolly Avenue and Vale Street.

This property is subject to mortgage given to Canal Insurance Company.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of March in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Marjorie A. Hill  
Edward Ryan Hamer

William Fred Cunningham (Seal)  
----- (Seal)  
----- (Seal)  
----- (Seal)  
----- (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Marjorie A. Hill

and made oath that s he saw the within named grantor(s) William Fred Cunningham sign, seal and as his act and deed deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 14th day of March A. D. 19 60  
Edward Ryan Hamer (Seal)  
Notary Public for South Carolina

Marjorie A Hill

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER  
Grantee wife of Grantor

Notary Public, do hereby certify

I, \_\_\_\_\_, unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 14th day of March 19 60, at 3:07 P.M., No. #25097

B13,3-1-66